

**UNITED STATES OF AMERICA
U.S. NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD**

In the Matter of:
SOUTHERN NUCLEAR OPERATING CO

Vogtle Electric Generating Plant
Units 3 and 4

Docket Nos. 52-025-LA-2 and 52-026-LA-2

ASLBP No. 16-946-02-LA-BD01

July 26, 2016

NOTICE OF APPEARANCE FOR ARNOLD GUNDERSEN

Pursuant to 10 C.F.R. § 2.314 (b), Arnold Gundersen hereby enters an appearance on behalf of the Blue Ridge Environmental Defense League, Inc. and its chapter Concerned Citizens of Shell Bluff (öPetitionerö) and provides the following information:

1. I have specifically been retained to examine the Southern Nuclear Operating Company Vogtle Electric Generating Plant Units 3 and 4 Request for License Amendment and Exemption: Containment Hydrogen Igniter Changes (LAR-15-003). I am a Licensed Reactor Operator, U.S. Atomic Energy Commission, License # OP-3014. I am a designated representative of the Petitioner in the extant proceeding.
2. My office is located at 70 South Winooski Ave #289, Burlington, VT 05401, Phone: (802) 865-9933, E-mail: sailchamplain@gmail.com

Respectfully,

/s/electronic Arnold Gundersen

July 26, 2016
Date

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In the Matter of:
SOUTHERN NUCLEAR OPERATING CO
Vogtle Electric Generating Plant
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Docket Nos. 052-025-LA2 and 052-026-LA2

CERTIFICATE OF SERVICE

I hereby certify that the
NOTICE OF APPEARANCE FOR ARNOLD GUNDERSEN
has been filed through the Electronic Information Exchange system
this 26th day of July, 2016.



Louis A. Zeller
Blue Ridge Environmental Defense League
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