



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

July 25, 2016

ALL AGREEMENT STATES, VERMONT, WYOMING

*FEDERAL REGISTER* NOTICE – REQUEST FOR COMMENTS ON THE OFFICE OF MANAGEMENT AND BUDGET (OMB) APPROVAL FOR THE RENEWAL OF CLEARANCE 3150-0183 (STC-16-060)

**Purpose:** To provide notification that the U.S. Nuclear Regulatory Commission (NRC) has published a *Federal Register* notice (FRN) that is soliciting comments on the renewal of Office of Management and Budget (OMB) approval for the information collection entitled, "Policy Statement for the 'Criteria for Guidance of States and NRC in Discontinuance of NRC Regulatory Authority and Assumption Thereof By States Through Agreement,' Maintenance of Existing Agreement State Programs, Request for Information Through the Integrated Materials Performance Evaluation Program (IMPEP) Questionnaire, and Agreement State Participation in IMPEP."

**Background:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the NRC is requesting public comment on its intention to request OMB's approval for the information collection titled above (OMB Clearance 3150-0183). A copy of the collection of information and related instructions may be obtained without charge by accessing NRC's Agencywide Documents Access and Management System (ADAMS) Accession No. ML16099A050. The supporting statement for the FRN is available in ADAMS under Accession No. ML16099A055.

**Discussion:** The NRC issued an FRN on July 13, 2016 (81 FR 45309), to request comments on the renewal of OMB Clearance 3150-0183. The NRC is seeking comments that address: 1) if the proposed collection of information is necessary for the NRC to properly perform its functions, 2) if the estimate of the burden of the information collection is accurate, 3) if there is a way to enhance the quality, utility, and clarity of the information collection, and 4) how the burden of the information collection on respondents can be minimized.

A copy of the FRN, is accessible from the following link:  
<https://www.gpo.gov/fdsys/pkg/FR-2016-07-13/pdf/2016-16489.pdf>. The **comment period ends on September 12, 2016**. Please follow the directions in the *Federal Register* for submitting comments. We look forward to receiving your input.

STC-16-060

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If you have any questions regarding this communication, please contact me at (301) 415-3340, or the individual named below:

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***/RA/***

Daniel S. Collins, Director  
Division of Material Safety, State, Tribal  
and Rulemaking Programs  
Office of Nuclear Material Safety  
and Safeguards

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