

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

| | | | | | | | | | |
|--|--|-------------------------------|--------------------|--|---|--------------------|-----------------|------------------------------|--|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0066 | | 2. SUPPLEMENT NUMBER M0002 | | 3. EFFECTIVE DATE 06/29/2016 | | 4. COMPLETION DATE | | | |
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) JSU 1400 J R LYNCH ST STE 206 JACKSON MS 392170002 | | | | 6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001 | | | | | |
| 7. TAXPAYER IDENTIFICATION NO. (TIN) | | | | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Pao-Chiang Yuan Email: Pao-Chiang.Yuan@jsums.edu Phone: 601-979-2489 | | | | | |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | | | | | | | | | |
| 10. RESEARCH, PROJECT OR PROGRAM TITLE JAM Curriculum Development Alliance | | | | | | | | | |
| 11. PURPOSE See Schedule | | | | | | | | | |
| 12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2017 | | | | | | | | | |
| 13A. | | AWARD HISTORY | | | 13B. | | FUNDING HISTORY | | |
| PREVIOUS | | \$199,726.00 | | | PREVIOUS | | \$199,726.00 | | |
| THIS ACTION | | \$0.00 | | | THIS ACTION | | \$0.00 | | |
| CASH SHARE | | \$0.00 | | | TOTAL | | \$199,726.00 | | |
| NON-CASH SHARE | | \$0.00 | | | | | | | |
| RECIPIENT SHARE | | \$0.00 | | | | | | | |
| TOTAL | | \$199,726.00 | | | | | | | |
| 14. ACCOUNTING AND APPROPRIATION DATA | | | | | | | | | |
| PURCHASE REQUEST NO. | | JOB ORDER NO. | | | AMOUNT | | STATUS | | |
| | | | | | | | | | |
| 15. POINTS OF CONTACT | | | | | | | | | |
| | | NAME | | MAIL STOP | | TELEPHONE | | E-MAIL ADDRESS | |
| TECHNICAL OFFICER | | TANYA L. PARWANI-JAIMES | | | | 301-287-0730 | | Tanya.Parwani-Jaimes@nrc.gov | |
| NEGOTIATOR | | | | | | | | | |
| ADMINISTRATOR | | M'LITA R. CARR | | | | (301) 415-6869 | | MLITA.CARR@nrc.gov | |
| PAYMENTS | | | | | | | | | |
| 16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31B and 141B of the Atomic Energy Act of 1954, as amended | | | | | | | | | |
| 17. APPLICABLE STATEMENT(S), IF CHECKED: | | | | | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: | | | | |
| <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS | | | | | <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS | | | | |
| <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | | | | | <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS | | | | |
| UNITED STATES OF AMERICA | | | | | COOPERATIVE AGREEMENT RECIPIENT | | | | |
| CONTRACTING/GRANT OFFICER SHASHI MALHOTRA | | | DATE 06/30/2016 | | AUTHORIZED REPRESENTATIVE <i>[Signature]</i> | | | DATE 06/30/2016 | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL - 7 2016

ADM002

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 77.006 DUNS: 044507085 ZEROREQ-OCHCO-16-0144 The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2014. The completion date of this Grant is September 29, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2014 - September 29, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$199,726.00 for a three year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2014 to 09/29/2017</p> | | | | |

10/1/14

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