

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0066		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/29/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) JSU 1400 J R LYNCH ST STE 206 JACKSON MS 392170002				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Pao-Chiang Yuan Email: Pao-Chiang.Yuan@jsums.edu Phone: 601-979-2489					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE JAM Curriculum Development Alliance									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2017									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$199,726.00			PREVIOUS		\$199,726.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$199,726.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$199,726.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS		
15. POINTS OF CONTACT									
		NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER		TANYA L. PARWANI-JAIMES				301-287-0730		Tanya.Parwani-Jaimes@nrc.gov	
NEGOTIATOR									
ADMINISTRATOR		M'LITA R. CARR				(301) 415-6869		MLITA.CARR@nrc.gov	
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31B and 141B of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED:					18. APPLICABLE ENCLOSURE(S), IF CHECKED:				
<input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS					<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS				
<input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					<input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS				
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT				
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA			DATE 06/30/2016		AUTHORIZED REPRESENTATIVE <i>[Signature]</i>			DATE July 2, 2016	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL - 7 2016

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006</p> <p>DUNS: 044507085</p> <p>ZEROREQ-OCHCO-16-0144</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2014. The completion date of this Grant is September 29, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2014 - September 29, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$199,726.00 for a three year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2017</p>				