	UTED A OFNOV A ODE		1. IAA NO.					PAGE	OF	
INTERAGENCY AGREEMENT 2. ORDER NO.			NRC-HQ-60-11-I-0007/M0014					1	1	
			3. REQUISITION NO. 4. SO			4. SOLICITATION NO.	DLICITATION NO.			
5. EFFECTIVE D	ATF	6. AWARD DATE		7 PERIO	D OF PERFORM	ANCE	<u> </u>	<del></del>		
06/07/2016 06/07/2016					10/01/2011 TO 03/31/2017					
8. SERVICING AGENCY					9. DELIVER TO					
US GEOLOGICAL SURVEY USGS										
ALC: DUNS: +4:										
345 MIDDLEFIELD RD MS-977										
MENLO PARK CA 94025										
,										
PCC Jane Meyer										
TELEPHONE NO: 650-329-4741										
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION					11, INVOICE OFFICE					
ALC: 3100001					US NUCLEAR REGULATORY COMMISSION					
DUNS: 040535809 +4:					ONE WHITE FLINT NORTH					
US NUCLEAR REGULATORY COMMISSION					11555 ROCKVILLE PIKE					
ONE WHITE FLINT NORTH					MAILSTOP 03-E17A					
11555 ROCKVILLE PIKE					NRCIPACRESOURCENRCGOV					
ROCKVILLE MD 20852-2738					ROCKVILLE MD 20852-2738					
POC Sharlene McCubbin										
TELEPHONE NO	301-415-5392		•							
12, ISSUING OFFICE					is Legislative authority Energy Reorganization Act of 1974					
US NRC - HQ					Mickey Reorganization Act of 1574					
ACQUIST	TION MANAGEMENT	DIVISION								
MAIL STOP TWFN-5E03										
WASHINGTON DC 20555-0001					14. PROJECTID V 6240					
					15. PROJECT TITLE					
					NGA-EAST GROUND MOTION SUPPORT					
16. ACCOUNTIN	**								1	
See Sch	redrite	18,			19.	20.	21.		22.	
ITEM NO.		SUPPLIES/SER	VICES		QUANTITY	UNIT	UNIT PRICE	,	AMOUNT	
	1		cation is to due							
	cost extension to complete the work under the									
	agreement. The period of performance is her				t .					
•	extended from 09/30/2016 to 03/31/2017. All				r					
	terms and conditions remain the same.				Ì					
-	USGS: DUNS No. 074672841									
	Billing Cycle for USGS is Monthly									
	Master IAA: N/A									
	Total Amount for this Award: \$1,153,000.00				1			1		
	(unchanged)					1		}		
	Total Obligation	on: \$1,152,9	99.60 (unchanged)		.					
	1									
23. PAYMENT PROVISIONS					24, TOTAL AMOUNT					
1					\$0.00					
25a. SIGNATUR	E O GOVERNMENT REPRESENT	ATIVE (SERVICING)	)	28a, SIGN	ATURE OF GOVE	RNMENT R	EPRESENTATIVE (REGIU	ESTING)		
	XMbC	TO HE			that		Il full			
26b. NAME AND			25c. DATE	l	TRACTING OFFIC				26c, DATE	
Ste	ve Hickman, ESC	Director	<u></u>	SHAR	LENE M.	MCCUB	RIN		4/7/20	