

ENTERGY NUCLEAR NORTHEAST
JAMES A. FITZPATRICK NUCLEAR POWER PLANT
DOCUMENT TRANSMITTAL AND RECEIPT ACKNOWLEDGEMENT FORM

TO: EP Admin
DEPT.: Emergency Planning
LOCATION: USNRC Document Control Center, Washington
DC/RockvilleMD

SPECIAL NOTES: JAFP Memo & EN-LI-106 form required.
Include 10CFR50.54(q) Screen and Evaluation (EN-EP-305 Attach
9.1 & 9.2)

CONTROL MANUAL NUMBER 34

FROM: PATTI PONZI
DEPT.: ADMINISTRATIVE SERVICES
LOCATION: JAF
DATE: June 20, 2016

APPLICABLE MANUAL: EP PROCEDURES

*****EDITORIAL CORRECTION*****

DOCUMENT NUMBER	DOCUMENT TITLE	REV	EFFECTIVE DATE
VOL. 1	VOLUME 1 UPDATE LIST	--	6/20/2016
APPENDIX N	***COVER PAGE & PAGE N-1 ONLY***	21	N/A

INSTRUCTIONS:

1. Insert the attached revised documents, and withdraw any noted WITHDRAWN documents from your controlled copy.
2. DISCARD ALL SUPERCEDED DOCUMENTS, as applicable. DISCARD THIS TRANSMITTAL.

NOTE

Failure to incorporate these documents into your controlled manual
will result in cancellation of the subject controlled documents.

EMERGENCY PLAN / VOLUME 1 UPDATE LIST

Date of Issue: 6/20/2016

		Revision Number	Date of Last Review
N/A	TABLE OF CONTENTS - VOLUME 1	REV. 32	06/16
SECTION 1	DEFINITIONS/ACRONYMS	REV. 28	01/16
SECTION 2	SCOPE AND APPLICABILITY	REV. 27	01/16
SECTION 3	SUMMARY OF THE JAFNPP EMERGENCY PLAN	REV. 15	04/16
SECTION 4	EMERGENCY CONDITIONS	REV. 27	01/16
SECTION 5	ORGANIZATION	REV. 50	02/16
SECTION 6	EMERGENCY MEASURES	REV. 36	03/16
SECTION 7	EMERGENCY FACILITIES AND EQUIPMENT	REV. 35	03/16
SECTION 8	MAINTAINING EMERGENCY PREPAREDNESS	REV. 34	05/16
SECTION 9	RECOVERY	REV. 23	06/16
APPENDIX A	EMERGENCY PLAN IMPLEMENTING PROCEDURES	REV. 30	05/16
APPENDIX B	JAFNPP POLICY STATEMENT	REV. 09	02/16
APPENDIX C	LETTERS OF AGREEMENT	REV. 37	08/15
APPENDIX D	NEW YORK STATE PLAN AND PROCEDURES	REV. 09	06/16
APPENDIX E	OSWEGO COUNTY PLANS AND PROCEDURES	REV. 10	06/16
APPENDIX F	TYPICAL SUPPORT COMPANIES AND ORGANIZATIONS	REV. 19	06/16
APPENDIX G	DELETED (2/98)		
APPENDIX H	PUBLIC INFORMATION PROGRAM	REV. 37	02/16
APPENDIX I	EMERGENCY EQUIPMENT KITS	REV. 12	04/16
APPENDIX J	SUPPORTING DOCUMENTS	REV. 13	03/16
APPENDIX K	EVACUATION TRAVEL TIME ESTIMATES AND POPULATION DISTRIBUTION FOR THE JAF/NINE MILE POINT EMERGENCY PLANNING ZONE	REV. 10	5/16
APPENDIX L	NUREG-0654/FEMA-REP-1 CROSS REFERENCE	REV. 18	09/15
APPENDIX M	DELETED (5/84)		
APPENDIX N	TYPICAL FEDERAL SUPPORT RESOURCES	REV. 21	06/16

ENTERGY NUCLEAR OPERATIONS, INC.
JAMES A. FITZPATRICK NUCLEAR POWER PLANT

EMERGENCY PLAN VOLUME 1

TYPICAL FEDERAL SUPPORT RESOURCES

APPENDIX N

EFFECTIVE DATE:

7/31/15

*****	*****
* INFORMATIONAL USE *	* QUALITY RELATED *
*****	*****

* ADMINISTRATIVE *	

CONTROLLED

PERIODIC REVIEW DUE DATE: June 2017

REVISION SUMMARY PAGE

REV. NO.

CHANGE AND REASON FOR CHANGE

- 21 Full Revision to incorporate annual periodic review.
1. Revised the cover sheet to remove signatures in accordance with revision 27 of AP-02.01.
 2. Section 1. AIRFIELDS bullet e., updated the address, telephone and fax for Watertown International Airport.
 3. Section 4. RADIO FREQUENCIES bullet c., removed frequencies that are no longer used.
 4. Section 4. RADIO FREQUENCIES bullet d., Updated Trunk Radio from 800 MHz to 460 MHz.
 5. Section 4., added statement "All County, City and Village Public Safety Agencies utilize a 460 MHz trunked land mobile safety radio system."

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TO: EP Admin
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LOCATION: USNRC Document Control Center, Washington
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SPECIAL NOTES: JAFP Memo & EN-LI-106 form required.
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9.1 & 9.2)

CONTROL MANUAL NUMBER 34

FROM: KELLY SAWYER
DEPT.: ADMINISTRATIVE SERVICES
LOCATION: JAF
DATE: June 16, 2016

APPLICABLE MANUAL: E-PLAN PROCEDURES

*****EDITORIAL CHANGE*****

DOCUMENT NUMBER	DOCUMENT TITLE	REV	EFFECTIVE DATE
UPDATE LIST	UPDATE LIST -- VOLUME 1	-	N/A
APPENDIX F	***COVER PAGE & F-I ONLY*** (Periodic Review Date Changed)	19	N/A

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ENTERGY NUCLEAR OPERATIONS, INC.
JAMES A. FITZPATRICK NUCLEAR POWER PLANT
EMERGENCY PLAN IMPLEMENTING PROCEDURE

EMERGENCY PLAN VOLUME 1

TYPICAL SUPPORT COMPANIES AND ORGANIZATIONS

APPENDIX F

EFFECTIVE DATE: 7/31/2015

*****	*****
* INFORMATIONAL USE *	* QUALITY RELATED *
*****	*****
* ADMINISTRATIVE *	CONTROLLED

PERIODIC REVIEW DUE DATE: June 2017

REVISION SUMMARY PAGE

REV. NO.

CHANGE AND REASON FOR CHANGE

- 18 Full Revision to incorporate annual periodic review.
1. Revised the cover sheet signature to reflect correct Director title.
- 19 Annual Review:
1. Revise coversheet to remove signatures in accordance with revision 27 of AP-02.01.
2. Name Change: "Shaw" to "CB&I" - CB&I has acquired Shaw.