

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0066		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/29/2016		4. COMPLETION DATE				
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) JSU 1400 J R LYNCH ST STE 206 JACKSON MS 392170002				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001						
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Pao-Chiang Yuan Email: Pao-Chiang.Yuan@jsums.edu Phone: 601-979-2489						
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.										
10. RESEARCH, PROJECT OR PROGRAM TITLE JAM Curriculum Development Alliance										
11. PURPOSE See Schedule										
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2017										
13A.		AWARD HISTORY			13B.		FUNDING HISTORY			
PREVIOUS		\$199,726.00			PREVIOUS		\$199,726.00			
THIS ACTION		\$0.00			THIS ACTION		\$0.00			
CASH SHARE		\$0.00			<b>TOTAL</b>		\$199,726.00			
NON-CASH SHARE		\$0.00								
RECIPIENT SHARE		\$0.00								
<b>TOTAL</b>		<b>\$199,726.00</b>								
14. ACCOUNTING AND APPROPRIATION DATA										
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS			
15. POINTS OF CONTACT										
		NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER		TANYA L. PARWANI-JAIMES			301-287-0730		Tanya.Parwani-Jaimes@nrc.gov			
NEGOTIATOR										
ADMINISTRATOR		M'LITA R. CARR			(301) 415-6869		MLITA.CARR@nrc.gov			
PAYMENTS										
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31B and 141B of the Atomic Energy Act of 1954, as amended										
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA				DATE 06/30/2016		AUTHORIZED REPRESENTATIVE			DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

## Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006  DUNS: 044507085  ZEROREQ-OCHCO-16-0144  The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,  A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2014. The completion date of this Grant is September 29, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:  September 30, 2014 - September 29, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$199,726.00 for a three year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>Payment:  ASAP GRANT FUNDS REIMBURSEMENT SYS  US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2017</p>				