



<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-60-15-D-0010/M0004		PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. RES-16-0351		4. SOLICITATION NO.	
5. EFFECTIVE DATE 05/09/2016		6. AWARD DATE 05/09/2016		7. PERIOD OF PERFORMANCE 08/01/2015 TO 07/31/2017	
8. SERVICING AGENCY IDAHO NATIONAL LAB ALC: 89000001 DUNS: +4: US DEPARTMENT OF ENERGY IDAHO OPERATIONS OFFICE 1955 FREEMONT AVENUE IDAHO FALLS ID 83415-1220  POC LAURIE PETERSON TELEPHONE NO. (208)526-5909			9. DELIVER TO WALTER C LESCHEK US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5E3 ROCKVILLE MD 20852-2738 POC SHASHI MALHOTRA TELEPHONE NO. (301) 415-7803			11. INVOICE OFFICE NRC PAYMENTS NRCPAYMENTSNRGGOV 11555 ROCKVILLE PIKE MAILSTOP: OWFN E17A ROCKVILLE, MD 20852		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID		
			15. PROJECT TITLE SEE BLOCK 18		
16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D002-11-6-213-1052-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	<p>Master IAA: N/A</p> <p>Project Title: "SAPPHIRE B Code Maintenance and Quality Assurance Activities."</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$200,000.00, thereby increasing the total obligations for this agreement from \$360,000.00 to \$560,000.00.</p> <p>All other terms and conditions remain unchanged including the authorized cost ceiling of \$718,087.00.</p>				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$200,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 			25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
26a. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer		26c. DATE 5-12-16	26b. CONTRACTING OFFICER JEFFREY R. MITCHELL		26e. DATE 5/9/2016

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUN 21 2016

ADM002