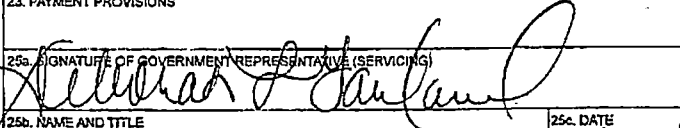
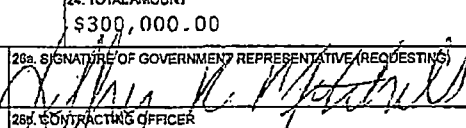


INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-41-12-D-0002/M0015			PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. NMSS-16-0102		4. SOLICITATION NO.		
5. EFFECTIVE DATE 06/06/2016		6. AWARD DATE 06/06/2016		7. PERIOD OF PERFORMANCE 06/01/2012 TO 05/31/2017		
8. SERVICING AGENCY OAK RIDGE INSTITUTE FOR SCIENCE AND EDUCATION ORISE A.I.C. DUNS: 041152224 +4: US DEPARTMENT OF ENERGY OAK RIDGE OFFICE PO BOX 2001 OAK RIDGE TN 37831 POC SUDHA RADHAKRISHNAN TELEPHONE NO. 865 576-0646				9. DELIVER TO TED CARTER US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAIL STOP T-8F8 ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION A.I.C: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5H3 ROCKVILLE MD 20852-2738 POC Jasmine Beckford TELEPHONE NO. 301-415-8062				11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001				13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
				14. PROJECT ID F1244 ✓		
				15. PROJECT TITLE RADIOLOGICAL EVALUATION ASSISTANCE		
16. ACCOUNTING DATA 2016-X0200-FEEBASED-50-50D009-35-4-117-F1244-253D						
17. ITEM NO.	18. SUPPLIES/SERVICES			19. QUANTITY	20. UNIT	21. UNIT PRICE
	Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$300,000.00, thereby increasing the total obligations for this agreement from \$4,044,118.72 to \$4,344,118.72. All other terms and conditions remain unchanged, including the authorized cost ceiling of \$5,400,000.00. DUNS: 040535809 TAS: 31X0200.320 ALC: 31000001					
23. PAYMENT PROVISIONS				24. TOTAL AMOUNT \$300,000.00		
25. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 				26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
25b. NAME AND TITLE Deborah L. Garland, Contracting Officer				25c. DATE 6/8/16		26b. CONTRACTING OFFICER JEFFREY R. MITCHELL
				26c. DATE 6/6/16		

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

JUN 21 2016