

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0061		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 06/15/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) KANSAS STATE UNIVERSITY 2 FAIRCHILD HALL MANHATTAN KS 665061103				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN) 48-0771751				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Amy Betz Email: arbetz@ksu.edu; Phone: 785-532-2647					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Development of an Interactive Nuclear Power Systems Laboratory Class									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/30/2017									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$87,426.00			PREVIOUS		\$87,426.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$87,426.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$87,426.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES			301-287-0730		Tanya.Parwani-Jaimes@nrc.gov			
NEGOTIATOR									
ADMINISTRATOR	GORDANA ZUBER			301-415-5002		gordana.zuber@nrc.gov			
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA		DATE 06/15/2016		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUN 21 2016

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006 ZEROREQ-OCHCO-16-0142</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2014. The completion date of this Grant is September 30, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2014- September 30, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$87,426.00 for a three year period."</p> <p>**All other terms and conditions remain the same.**</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/30/2017</p>				