



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

June 13, 2016

Docket No. 03038741
Control No. 590983

License No. 44-35148-01

Alan I. Brown
Construction Services Manager, RSO
S.W. Cole Engineering, Inc.
P.O. Box 1272
White River Jct., VT 05001-1272

SUBJECT: S.W. COLE ENGINEERING, INC., LICENSE AMENDMENT, CONTROL NO.
590983

Dear Mr. Brown:

This refers to your license amendment request dated May 10, 2016. Enclosed with this letter is the amended license. The facility at 186 S. Main Street, White River Jct., Vermont may be released for unrestricted use.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14) and (20).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Dennis R. Lawyer

Dennis R. Lawyer
Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

A. Brown

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Enclosure:
Amendment No. 4

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SUNSI Review Complete: DLawyer

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| NAME | DLawyer /DL/ | | | | | | |
| DATE | 6/13/2016 | | | | | | |

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