

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0028		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 05/23/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF HOUSTON-DOWNTOWN 1 MAIN ST HOUSTON TX 770021014				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. MARY JO PARKER Email: PARKERM@UHD.EDU; Phone: 713-221-8471					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Teaming Up to Produce Nuclear Power Certificates (UHD Nuclear Prep)									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2017									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$150,000.00			PREVIOUS		\$150,000.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$150,000.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$38,138.00							
TOTAL		\$150,000.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS		
15. POINTS OF CONTACT									
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS		
TECHNICAL OFFICER	NANCY HEBRON-ISREAL				301-287-0718		Nancy.Hebron-Isreal@nrc.gov		
NEGOTIATOR									
ADMINISTRATOR	GORDANA ZUBER				301-415-5002		gordana.zuber@nrc.gov		
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>			DATE 05/23/2016		AUTHORIZED REPRESENTATIVE		DATE		

TEMPLATE - ARMM01

SUNSI REVIEW COMPLETE

JUN - 1 2016

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0028 ZEROREQ-OCHCO-16-0124</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2014. The completion date of this Grant is July 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2014 - July 31, 2017"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$150,000.00 for a three year period."</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2017 NRC-HQ-84-14-FOA-0001</p>				