

June 1, 2016

G. Paul Bollwerk, III, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Fred W. Oliver  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(License Amendment for the North Trend Expansion Project)  
Docket No. 40-8943; ASLBP No. 07-859-03-MLA-BD01

Dear Administrative Judges,

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and in accordance with the Atomic Safety and Licensing Board's November 5, 2009 Order, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. There are no items this month to add to the hearing file index. The Staff is continuing to preserve and maintain required privileged documents during the pendency of this proceeding. As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

**Signed (electronically) by**  
David M. Cylkowski  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O16-F3  
Washington, DC 20555-0001  
(301) 287-9125  
[David.Cylkowski@nrc.gov](mailto:David.Cylkowski@nrc.gov)

Dated at Rockville, Maryland  
This 1st day of June, 2016

Enclosures: Affidavit of Thomas Lancaster

cc: EIE Service List

June 1, 2016

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
CROW BUTTE RESOURCES, INC. ) Docket No. 40-8943-MLA  
(North Trend Expansion Project) ) ASLBP No. 07-859-03-MLA-BD01

AFFIDAVIT OF THOMAS LANCASTER CONCERNING  
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as backup Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the proposed North Trend Expansion Area uranium recovery facility. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with Crow Butte Resource's application.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

**/Executed in accord with 10 C.F.R. § 2.304(d)/**

Thomas Lancaster  
U.S. Nuclear Regulatory Commission  
Mail Stop T-8F5  
Washington, DC 20555-0001  
301-415-6563  
[Thomas.Lancaster@nrc.gov](mailto:Thomas.Lancaster@nrc.gov)

Executed in Rockville, MD  
this 1st day of June, 2016.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
CROW BUTTE RESOURCES, INC.	)	Docket No. 40-8943
In-Situ Leach Facility, Crawford, Nebraska	)	
	)	ASLBP No. 07-859-03-MLA-BD01
(License Amendment for the North Trend	)	
Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S LETTER TO THE ATOMIC SAFETY AND LICENSING BOARD" in the above captioned proceeding have been served this 1st day of June 2016 via the NRC's Electronic Information Exchange ("EIE"), which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above captioned proceeding.

**Signed (electronically) by**  
David M. Cylkowski  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O16-F3  
Washington, DC 20555-0001  
(301) 287-9125  
[David.Cylkowski@nrc.gov](mailto:David.Cylkowski@nrc.gov)