

PUBLIC MEETING ANNOUNCEMENT

Title: Meeting to Discuss Decommissioning Plan for the Cimarron Site near Crescent, Oklahoma

Date(s) and Time(s): June 15, 2016, 08:30 AM to 04:30 PM

Location: Burns & McDonnell Office
615 North Hudson, Suite 200
Oklahoma City , OK

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Meeting to Discuss Decommissioning Plan for the Cimarron Site near Crescent, Oklahoma

Contact: Kenneth Kalman
301-415-6664
Kenneth.Kalman@nrc.gov

Comments: For information about participating in the meeting in person or by telephone bridgeline, interested members of the public should contact the NRC Project Manager, Mr. Kenneth Kalman, by email at Kenneth.Kalman@nrc.gov or phone 301-415-6664 or contact Mr. Jeff Lux at Burns & McDonnell by email at jlux@envpm.com or by phone 405-642-5152.

PUBLIC MEETING AGENDA

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June 15, 2016, 08:30 AM to 04:30 PM

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Oklahoma City , OK

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
8:30	Safety Topic, Logistics	
	Groundwater Treatment - Sections 8.1, 8.3, 8.6 and 13 of the D-Plan	
9:00	Uranium Treatment Biodenitrification Resin and Biomass Processing and Packaging	
1:00	In-Process and Post-Remediation Monitoring – Sections 8.7, 8.8, and 12 of the D-Plan	
1:30	Lunch – <i>Agency Sidebar</i>	
2:00	Environmental Information – Section 5 of the D-Plan	
2:30	Project Organization – Section 10 of the D-Plan	
3:00	Radiation Protection – Section 11 of the D-Plan	
3:30	Quality Assurance – Section 14 of the D-Plan	
4:00	Debrief	
4:30	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML16147A229

OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20160759>