

UConn

UNIVERSITY OF CONNECTICUT

April 7, 2016

Br. 2

Licensing Assistance Team
Division of Nuclear Materials Safety
USNRC Region 1
2100 Renaissance Blvd., Suite 100
King of Prussia, PA 19406-2713

License No. 06-01450-47
Docket No. 03010576

Subject: Notification of Change in Executive Management

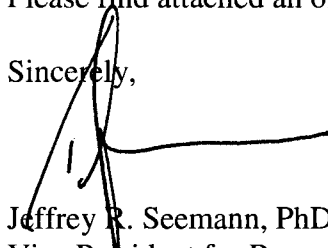
Enclosed please find two copies of an Application for Material License Amendment and supporting documentation to amend Item 7 (Individuals responsible for Radiation Safety Program and their Training Experience) of Material License No. 06-01450-47.

The University of Connecticut has recently implemented a change in executive management. Dr. Wesley Byerly, Associate Vice President for Research Integrity and Regulatory Affairs, reports directly to me and has been designated the executive management representative for the University.

Dr. Byerly has assumed the duties of executive management representative and is responsible for the oversight of the facility's radiation safety program and has the ultimate responsibility for the license and the activities associated with the license. Please contact Dr. Wesley Byerly at 860-679-6568 if you require further information.

Please find attached an organizational chart that reflects this change.

Sincerely,



Jeffrey R. Seemann, PhD
Vice President for Research

cc: W. Byerly
T. Dominguez

Enclosures (2)

Office of the Vice President for Research
438 WHITNEY ROAD EXTENSION, UNIT 1006
STORRS, CT 06269-1006
PHONE 860.486.3619
FAX 860.486.5381
research.uconn.edu

590722
NRC/REGNI MATERIALS-002

REC'D 1041916M0554

(03-2013)
10 CFR 30, 32, 33,
34, 35, 36, 39, and 40



APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS
DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN,
SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

A. NEW LICENSE

B. AMENDMENT TO LICENSE NUMBER 06-01450-47

C. RENEWAL OF LICENSE NUMBER _____

2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)

Dept. of Environmental Health & Safety
3102 Horsebarn Hill Road, Unit 4097
Storrs, CT 06269-4097

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

As listed on license.

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Amy B. Courchesne, RSO

| | |
|---------------------------|------------------------------------|
| BUSINESS TELEPHONE NUMBER | BUSINESS CELLULAR TELEPHONE NUMBER |
| (860) 486-5399 | (860) 234-3515 |
| BUSINESS EMAIL ADDRESS | |
| amy.c@uconn.edu | |

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

10. RADIATION SAFETY PROGRAM.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.

9. FACILITIES AND EQUIPMENT.

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions*)
(See 10 CFR 170 and Section 170.31)

| | | | |
|--------------|---------------|--------------------|--------|
| FEE CATEGORY | 10 CFR 170.11 | AMOUNT ENCLOSED \$ | EXEMPT |
|--------------|---------------|--------------------|--------|

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE

Jeffrey R. Seemann, Ph.D.
Vice President for Research

SIGNATURE

DATE

4/7/16

FOR NRC USE ONLY

| TYPE OF FEE | FEE LOG | FEE CATEGORY | AMOUNT RECEIVED | CHECK NUMBER | COMMENTS |
|-------------|---------|--------------|-----------------|--------------|----------|
| | | | \$ | | |
| APPROVED BY | | | | DATE | |

Item 7 – Individuals Responsible for Radiation Safety Program

Executive Management

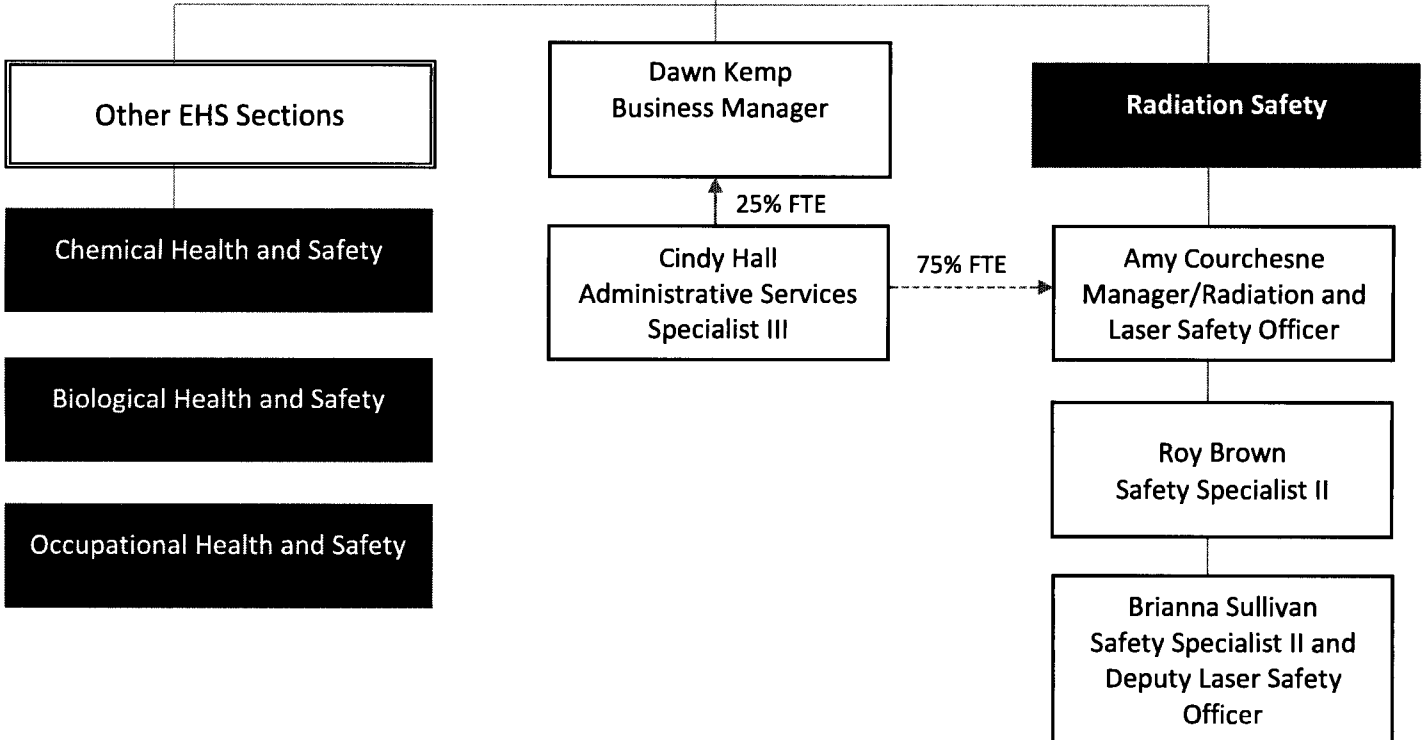
The table of organization on Attachment 7.1 indicates the administrative structure and control over the safety program. The Radiation Safety Committee (RSC) reports to upper management through the Associate Vice President for Research (AVPR) or designee. The AVPR's authority for enforcement is through the Director of Environmental Health and Safety (EHS) to the Radiation Safety Manager, who serves as Radiation Safety Officer (RSO). Two full-time Specialists report to the Radiation Safety Manager and one part-time Administrative person who reports to the Business Manager assists with the program.

ATTACHMENT 7.1

Jeffery R. Seemann
Vice President for Research

Wesley Byerly
Associate Vice President for Research
Integrity and Regulatory Affairs

Teresa Dominguez
Interim Director
Division of Environmental Health and
Safety (EHS)



This is to acknowledge the receipt of your ^①letter application dated

04/07/2016, and to inform you that the initial processing which includes an administrative review has been performed.

06-01450-47 (Notification)
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 590722.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.