

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-15-G-0047		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 04/07/2016		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) RENSSELAER POLYTECHNIC INSTITUTE 110 EIGHTH ST TROY NY 121803522				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Yaron Danon Phone: 518-276-4008; Email: danony@rpi.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Junior Faculty Development: Loading Fresh Fuel into Our Nuclear Engineering Academic Core							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2015 through 09/29/2018							
13A. PREVIOUS		AWARD HISTORY		13B. PREVIOUS		FUNDING HISTORY	
		\$449,997.00				\$449,997.00	
THIS ACTION				THIS ACTION			
		\$0.00				\$0.00	
CASH SHARE				TOTAL			
		\$0.00				\$449,997.00	
NON-CASH SHARE							
		\$0.00					
RECIPIENT SHARE							
		\$0.00					
TOTAL		\$449,997.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME		MAIL STOP	TELEPHONE	E-MAIL ADDRESS		
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			301-287-0718	Nancy.Hebron-Isreal@nrc.gov		
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR			(301) 415-6869	MLITA.CARR@nrc.gov		
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 04/07/2016		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

APR 12 2016

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
<p>CFDA Number: 77.008 DUNS Number: 002430742 NRC-HQ-84-15-G-0047 ZEROREQ-OCHCO-16-0099</p> <p>The purpose of this modification is to: 1) Re-budget program funds.</p> <p>As a result of this modification: 1) Please see page three for the revised budget.</p> <p>**All other terms and conditions remain the same.**</p> <p>LIST OF CHANGES: Total Amount for this Modification: \$0.00 New Total Amount for this Version: \$0.00 New Total Amount for this Award: \$449,997.00</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2015 to 09/29/2018</p>					

As a result of this modification:

1) ATTACHMENT A – SCHEDULE, A.3 BUDGET, delete in its entirety and replace with the following:

“A.3 BUDGET

Revisions to the budget shall be made in accordance with Revision of Grant Budget in accordance with 2 CFR 200.

	Year 1	Year 2	Year 3
Personnel	\$40,274.00	\$38,923.00	\$40,214.00
Fringe Benefits	\$6,039.00	\$5,133.00	\$5,236.00
Travel	\$12,600.00	\$16,300.00	\$14,300.00
Equipment	\$14,243.00	\$15,015.00	\$14,685.00
Supplies	\$5,400.00	\$2,700.00	\$2,700.00
Other (Fellowship)	<u>\$31,569.00</u>	<u>\$32,833.00</u>	<u>\$34,145.00</u>
Total Direct Cost	\$110,125.00	\$110,904.00	\$111,280.00
Indirect Cost	<u>\$39,874.00</u>	<u>\$39,095.00</u>	<u>\$38,719.00</u>
Total Cost	\$149,999.00	\$149,999.00	\$149,999.00

All travel must be in accordance with the Rensselaer Polytechnic Institute Travel Regulations or the US Government Travel Policy absent Grantee’s travel regulation. “