

| | | | | | |
|--|---|---|---|--|---------------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-60-15-D-0004/M0003 | | PAGE OF 1 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. RES-16-0256 | | 4. SOLICITATION NO. | |
| 5. EFFECTIVE DATE 03/07/2016 | | 6. AWARD DATE 03/07/2016 | | 7. PERIOD OF PERFORMANCE 02/01/2015 TO 01/31/2020 | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC GENICE MADERA TELEPHONE NO. 509-372-4010 | | | 9. DELIVER TO US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE ATTN STEPHANIE BUSH-GODDARD MAIL STOP T-10A22A ROCKVILLE MD 20852-2738 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11545 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC MICHAEL TURNER TELEPHONE NO. 301-415-6712 | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001 | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | |
| | | | 14. PROJECT ID | | |
| | | | 15. PROJECT TITLE PNNL RADIATION PROTECTION CODES INTO RAMP | | |
| 16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D003-11-6-213-1044-253D | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$150,000.00, thereby increasing the total obligations for this agreement from \$342,000.00 to \$492,000.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$999,936.00. | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$150,000.00 | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Michael A. Turner</i> | | |
| 25b. NAME AND TITLE | | 25c. DATE | 26b. CONTRACTING OFFICER MICHAEL A. TURNER | | 26c. DATE 3/7/16 |

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

APR - 7 2016

ADM002