



**DEPARTMENT OF THE ARMY**

VICKSBURG DISTRICT, CORPS OF ENGINEERS  
4155 CLAY STREET  
VICKSBURG, MISSISSIPPI 39183-3435

REPLY TO  
ATTENTION OF:

21 March 2016

Nuclear Regulatory Commission  
Region IV  
ATTN: Michelle Hammond  
1600 East Lamar Blvd  
Arlington, TX 76011-4511

RECEIVED  
MAR 24 2016  
DNMS

SUBJECT: Removal of storage location reference license no. 23-01544-16

1. Request modification to remove item 10. D. The Tallulah Project Office and its property are no longer used by the license holder.
2. Point of Contact for this action is the undersigned at 601-631-5392 or william.d.richards@usace.army.mil

  
William Richards  
Radiation Safety Officer

DISTRIBUTION:  
(CEMVK-SO)

**PUBLIC**

- Immediate Release
- Normal Release

**NON-PUBLIC**

- A.3 Sensitive-Security Related
- A.7 Sensitive Internal
- Other: \_\_\_\_\_

Reviewer:  Date: 3/24/16

No. 590529



DATE

03/31/2016

NAME AND ADDRESS OF APPLICANT AND/OR LICENSEE  William D. Richards, Radiation Safety Officer U.S. Army Corps of Engineers Vicksburg District 4155 Clay Street Vicksburg, MS 39183-3435	LICENSE NUMBER 23-01544-16
	MAIL CONTROL NUMBER 590529
	LICENSING AND/OR TECHNICAL REVIEWER CH

This is to acknowledge the receipt of your:

LETTER and/or  APPLICATION      DATED: 03/21/2016

The initial processing, which included an administrative review, has been performed.

AMENDMENT     TERMINATION     NEW LICENSE     RENEWAL

- There were no administrative omissions identified during our initial review.
- This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.
- Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, located at the following link:

<http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387

A copy of your action has been emailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.

Your application has been assigned the above listed **MAIL CONTROL NUMBER**. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1140

✓ 3/31

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 11/30/2012  
Fee Comments:  
Decom Fin Assur Reqd: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: U.S. Army Corps of Engineers Vicksburg District  
Received Date: 03/24/2016  
Docket Number: 3019290  
Mail Control Number: 590529  
License Number: 23-01544-16  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: \_\_\_\_\_

*Carl R. Hice*

Date: \_\_\_\_\_

*3/31/16*

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_