



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

March 29, 2016

Docket No. 03004530  
EA-15-273

License No. 19-00915-03

John T. Jensen  
Chief, Radiation Safety Division  
Office of Homeland Security  
and Emergency Coordination  
US Department of Agriculture  
5601 Sunnyside Avenue, MS 5510  
Beltsville, MD 20705

SUBJECT: NRC INSPECTION REPORT NO. 03004530/2015004, US DEPARTMENT OF AGRICULTURE (USDA), AGRICULTURAL RESEARCH SERVICE, SIDNEY, MONTANA

Dear Mr. Jensen:

This letter refers to your letter dated February 25, 2016, in response to our February 1, 2016, letter. Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

*/RA/*

James M. Trapp, Director  
Division of Nuclear Materials Safety

cc: State of Montana

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ML16091A425

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