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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

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March 30, 2016

Mr. Stephen G. Burns
Chairman
U.S. Nuclear Regulatory Commission
Mail Stop 0-16G4
Washington, DC 20555-0001

Dear Chairman Burns:

On behalf of the Senate Committee on Environment and Public Works, we invite you to testify before the Full Committee on Wednesday, April 6, 2016, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building for a hearing entitled "Oversight Hearing: The President's FY 2017 Budget Request for the Nuclear Regulatory Commission." The purpose of this hearing is to examine the President's budget request for the U.S. NRC, fee recovery, and policy and management issues.

In order to maximize the opportunity to discuss this matter with you and other witnesses, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, please e-mail a copy of your testimony to Amanda_Hall@epw.senate.gov and deliver 100 hard copies (double-sided if possible) at least 48 hours in advance of the hearing. If one is available, you may include a brief biography as well. If you plan to use or refer to any charts, graphs, diagrams, photos, maps, or other exhibits in your testimony, please include an electronic and a hard copy in your advance submissions. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony. Testimony should be delivered to the EPW Committee at 410 Dirksen Senate Office Building, Washington, DC 20510. Due to security restrictions, only couriers or employees with government identification will be permitted to bring packages into the building.

If you have any questions about this invitation or the hearing, please feel free to contact Annie Caputo on the Committee's Majority staff at (202) 224-6176, or Jason Albritton on the Committee's Minority staff at (202) 224-8832.

Sincerely,



James M. Inhofe
Chairman



Barbara Boxer
Ranking Member