

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-38-0016		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 03/24/2016		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) CLEMSON UNIVERSITY 201 SIKES HALL CLEMSON SC 296340001				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) TIMOTHY DEVOL DEVOL@CLEMSON.EDU, 864-656-1014					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE FELLOWSHIP EDUCATION GRANT AT CLEMSON UNIVERSITY									
11. PURPOSE SEE SCHEDULE									
12. PERIOD OF PERFORMANCE (Approximately) 04/01/2012 through 03/31/2018									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$391,077.00			PREVIOUS		\$391,077.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			<b>TOTAL</b>		\$391,077.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$105,888.00							
<b>TOTAL</b>		<b>\$391,077.00</b>							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT		STATUS		
15. POINTS OF CONTACT									
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL					Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR									
ADMINISTRATOR	M'LITA R. CARR			(301) 415-6869		MLITA.CARR@nrc.gov			
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: PURSUANT TO SECTION 31B AND 14B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED.									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 03/24/2016		AUTHORIZED REPRESENTATIVE Karen Lantgios		DATE 2016.03.24			
						T3:35:49-0400			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

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ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008                      DUNS Number: 042629816                      Grant Number: NRC-HQ-12-G-38-0016                      Req. Number: ZEROREQ-OCHCO-16-0079</p> <p>The purpose of this modification is:                      1) To extend the period of performance.</p> <p>As a result of this modification:                      1) ATTACHMENT A - SCHEDULE,                      A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is April 1, 2012. The completion date of this Grant is March 31, 2018.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:                      April 1, 2012 - March 31, 2018"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$496,947.00 inclusive of cost share in the amount of \$105,888.00 for a six year period."</p> <p>All other terms and conditions remain the same.</p> <p>LIST OF CHANGES:                      Period Of Performance End Date changed from 2016-03-31 00:00:00 to 2018-03-31 00:00:00                      Payment:                          ASAP GRANT FUNDS REIMBURSEMENT SYS                          US TREASURY                      Period of Performance: 04/01/2012 to 03/31/2018</p>				