

INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-84-15-I-0001			PAGE OF 1 3	
2. ORDER NO.		3. REQUISITION NO. OCHCO-15-0034		4. SOLICITATION NO.		
5. EFFECTIVE DATE See Block 26c		6. AWARD DATE 02/25/2015		7. PERIOD OF PERFORMANCE 12/01/2014 TO 09/30/2015		
8. SERVICING AGENCY PERSONNEL MANAGEMENT U S OFFICE OF ALC: 24000001 DUNS:126536929 1900 E STREET NW WASHINGTON DC 20415 POC Karen English TELEPHONE NO. (202) 606-2747				9. DELIVER TO		
10. REQUESTING AGENCY US NUCLEAR REGULATORY COMMISSION ALC: 31000001 DUNS: 040535809 OFFICE OF THE CHIEF HUMAN CAPITAL OFFICER ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Dariele Taswell TELEPHONE NO. (301) 287-0728				11. INVOICE OFFICE NRC PAYMENTS NRCPAYMENTSNRCGOV		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 ATTN LA'TOYA COOPER WASHINGTON DC 20555-0001				13. LEGISLATIVE AUTHORITY Economy Act		
				14. PROJECT ID		
				15. PROJECT TITLE PRESIDENTIAL RANK AWARDS BACKGROUND INVESTIGATIONS		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-84-84D002-51-H-171-1138-251B						
17. ITEM NO.	18. SUPPLIES/SERVICES			19. QUANTITY	20. UNIT	21. UNIT PRICE
	Interagency Agreement for Presidential Rank Award Background Investigations with the Office of Personnel Management. Period of Performance: 12/01/2014 - 09/30/2015 NRC POC: Dariele Taswell, dariele.taswell@nrc.gov (301) 287-0728 OPM POC: Karen English, karen.english@opm.gov (202) 606-2747 Attachment 1: Billing Requirements Continued ...					
23. PAYMENT PROVISIONS				24. TOTAL AMOUNT \$7,105.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>T. D. Moore</i>				26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>L. Cooper</i>		
25b. NAME AND TITLE for Lanier McCaskill, Business Manager		25c. DATE 2/27/15		26b. CONTRACTING OFFICER LATOYA D. COOPER		26c. DATE 2/27/15

00001	Presidential Rank Award Background Investigations.	\$7,105.
<p>Accounting Info: 2015-X0200-FEEBASED-84-84D002-51-H-171-1138-251B \$7,105.00</p> <p>The total amount of award: \$7,105.00. The obligation for this award is shown in box 24.</p>		