

# LANGAN

Technical Excellence  
Practical Experience  
Client Responsiveness

29 February 2016

*Br.2*

Licensing Assistance Team  
Division of Nuclear Materials Safety  
United States Nuclear Regulatory Commission, Region I  
2100 Renaissance Boulevard, Suite 100  
King of Prussia, PA 19406-2713

**Re: Address Change and Permanent Storage Location Change  
Langan Engineering and Environmental Services, Inc.  
NRC Radioactive Materials License No. 29-15786-03**

03020730

*MIR 03/07/16*

To Whom It May Concern:

This letter is to inform you of the following changes associated with our recent office move:

**Old Office Address and Former Permanent Storage Location:**

619 River Drive Center 1  
Elmwood Park, NJ 07407

**New Office Address (for all correspondence):**

Langan Engineering and Environmental Services, Inc.  
300 Kimball Drive  
Parsippany, NJ 07054  
Attn: Leonard D. Savino, Principal

**New Permanent Storage Location:**

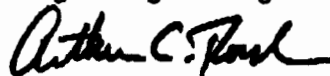
60 South Jefferson Road, Units 3 and 4  
Whippany (Hanover Twp.), NJ 07981

We also request that the contact person be changed from David Gockel to Leonard Savino.

The NJDEP Bureau of Environmental Radiation has been notified of our move already and they have subsequently performed an inspection of our new office and storage facility.

Please let us know if you require any additional information or paperwork.

Sincerely,  
**Langan Engineering and Environmental Services, Inc.**



Arthur C. Roesler, P.E.  
Associate

cc: Leonard Savino / Langan

300 Kimball Drive Parsippany, NJ 07054 T: 973.560.4900 F: 973.560.4901 www.langan.com

New Jersey \* New York \* Connecticut \* Pennsylvania \* Ohio \* Washington DC \* Virginia \* Florida \* Texas \* California  
Arizona \* Arkansas \* Colorado \* Delaware \* Illinois \* Indiana \* Iowa \* Kansas \* Kentucky \* Louisiana \* Maryland \* Michigan \* Minnesota \* Missouri \* Nebraska \* Nevada \* New Hampshire \* New Mexico \* North Carolina \* North Dakota \* Oklahoma \* Oregon \* Rhode Island \* South Carolina \* South Dakota \* Utah \* Vermont \* West Virginia \* Wisconsin \* Wyoming

REC'D IN LAT 3/2/16

590381  
NRC/RM1 MATERIALS-002

This is to acknowledge the receipt of your letter application dated

29 February 2016, and to inform you that the initial processing which includes an administrative review has been performed.

Amendment (A-15786-02) There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

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A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 590381.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (RI)  
(6-96)

Sincerely,  
Licensing Assistance Team Leader