

<b>INTERAGENCY AGREEMENT</b>		1. IAA NO NRC-HQ-60-14-D-0006/M0011		PAGE OF 1 2	
2. ORDER NO.		3. REQUISITION NO RES-16-0218		4. SOLICITATION NO	
5. EFFECTIVE DATE 03/03/2016		6. AWARD DATE 03/03/2016		7. PERIOD OF PERFORMANCE 03/14/2014 TO 02/28/2019	
8. SERVICING AGENCY ARGONNE NATIONAL LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY 9800 SOUTH CASS AVENUE LEMONT IL 60439  POC Sean Seamon TELEPHONE NO 630-252-2077			9. DELIVER TO MATTHEW ROSSI US NUCLEAR REGULATORY COMMISSION OFFICE OF NUCLEAR REGULATORY RESEARCH MAILSTOP TWEN - 10 A36 ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5E3 ROCKVILLE MD 20852-2738 POC Shashi Malhotra TELEPHONE NO 301-415-7803			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5H03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID V6425		
			15. PROJECT TITLE SEE BLOCK 18		
16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D001-11-6-213-1032-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	<p>Master IAA: N/A</p> <p>Project Title: Steam Generator Tube Integrity and Inspection Research</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$187,635.00, thereby increasing the total obligations for this agreement from \$2,339,694.00 to \$2,527,329.00.</p> <p>All other terms and conditions remain unchanged including the authorized cost ceiling of \$4,442,000.00.</p> <p>Continued ...</p>				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$187,635.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>Sean Seamon</i>			25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Jeffrey R. Mitchell</i>		
25b. NAME AND TITLE Sean Seamon, Contracting Officer		25c. DATE 3/7/16	26b. CONTRACTING OFFICER JEFFREY R. MITCHELL		26c. DATE 3/3/2016

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

MAR 10 2016

ADM002

