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| INTERAGENCY AGREEMENT | | 1. IAA NO NRC-HQ-60-14-D-0006/M0011 | | PAGE 1 | OF 2 | |
| 2. ORDER NO. | | 3. REQUISITION NO RES-16-0218 | | 4. SOLICITATION NO | | |
| 5. EFFECTIVE DATE 03/03/2016 | | 6. AWARD DATE 03/03/2016 | | 7. PERIOD OF PERFORMANCE 03/14/2014 TO 02/28/2019 | | |
| 8. SERVICING AGENCY ARGONNE NATIONAL LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY 9800 SOUTH CASS AVENUE LEMONT IL 60439 POC Sean Seamon TELEPHONE NO 630-252-2077 | | | 9. DELIVER TO MATTHEW ROSSI US NUCLEAR REGULATORY COMMISSION OFFICE OF NUCLEAR REGULATORY RESEARCH MAILSTOP TWEN - 10 A36 ROCKVILLE MD 20852 | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION TWO WHITE FLINT NORTH 11545 ROCKVILLE PIKE MAIL STOP T-5E3 ROCKVILLE MD 20852-2738 POC Shashi Malhotra TELEPHONE NO 301-415-7803 | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5H03 WASHINGTON DC 20555-0001 | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | |
| | | | 14. PROJECT ID V6425 | | | |
| | | | 15. PROJECT TITLE SEE BLOCK 18 | | | |
| 16. ACCOUNTING DATA 2016-X0200-FEEBASED-60-60D001-11-6-213-1032-253D | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Master IAA: N/A Project Title: Steam Generator Tube Integrity and Inspection Research The purpose of this modification is to provide incremental funding in the amount of \$187,635.00, thereby increasing the total obligations for this agreement from \$2,339,694.00 to \$2,527,329.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$4,442,000.00. Continued ... | | | | | |
| 23. PAYMENT PROVISIONS | | | 24. TOTAL AMOUNT \$187,635.00 | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>Sean Seamon</i> | | | 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Jeffrey R. Mitchell</i> | | | |
| 25b. NAME AND TITLE Sean Seamon, Contracting Officer | | 25c. DATE 3/7/16 | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 26c. DATE 3/3/2016 | |

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

MAR 10 2016

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