February 18, 2016

Title: Open House With Members of the Public - Fort Calhoun Station

Date(s) and Time(s): March 16, 2016, 05:00 PM to 08:00 PM

Location: Doubletree Hotel

1616 Dodge St Omaha, NE

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have

one or more opportunities to communicate with the NRC after the business portion of the

meeting but before the meeting is adjourned.

Purpose: This is the annual meeting to discuss the performance of Fort Calhoun Station for 2015.

This is a category 3 meeting. The public is invited to fully

participate in this meeting/open house. The meeting is specifically designed to ensure

maximum interaction with the NRC Staff.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need an accommodation to participate in this meeting, or need this meeting notice, or the transcript or other information from the meeting in another format (e.g. Braille or large print), please notify the Nuclear Regulatory Commission's meeting contact listed below. Determinations on request for reasonable accommodation will be

made on a case- by-case basis.

Contact: Jim Melfi

817-200-1523

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Docket No: 05000285

PUBLIC MEETING AGENDA

Open House With Members of the Public - Fort Calhoun Station

March 16, 2016, 05:00 PM to 08:00 PM

Doubletree Hotel 1616 Dodge St Omaha, NE

| Time | Topic | Speaker |
|---------|------------------|--------------------|
| 6:00 PM | Start of Meeting | NRC Representative |
| 8:00 PM | End of Meeting | NRC Representative |

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML16064A036

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| Date | 02/16/2016 | 02/18/2016 | 02/17/2016 | 02/17/2016 |

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Link to meeting details: http://meetings.nrc.gov/pmns/mtg?do=details&Code=20160233