UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD Michael M. Gibson, Chairman Dr. Michael F. Kennedy Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

Docket Nos. 50-250-LA and 50-251-LA

Turkey Point Nuclear Generating, Units 3 and 4) ASLBP No. 15-935-02-LA-BD01

February 26, 2016

CITIZENS ALLIED FOR SAFE ENERGY SUPPLEMENTAL DISCLOSURES FOR FEBRUARY,, 2016

In accordance with the Atomic Safety and Licensing Board's Initial Scheduling Order dated May 8, 2015 Citizens Allied for Safe Energy, Inc. (CASE) is providing a Notice of Supplemental Disclosures for February, 2016. At this time CASE has no additional information to provide which might be required by 10 C.F.R. §§ 2.336(a)-(b) and 2.1203(a) or by the Board Order.

Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White

Barry J. White Authorized Representative Citizens Allied for Safe Energy, Inc. 10001 SW 129 Terrace' Miami, FL 33176 305-251-1960 bwtamia@bellsouth.net

Dated at Miami, Florida this 26th day of February, 2016

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of)
FLORIDA POWER & LIGHT COMPANY)) Docket Nos. 50-250-LA) and 50-251-LA
(Turkey Point Nuclear Generating) Units 3 & 4)))) ASLBP No. 15-935-02-LA-BD01

CERTIFICATE OF SERVICE

I, Barry J. White, hereby certify that copies of the foregoing CITIZENS ALLIED FOR SAFE ENERGY SUPPLEMENTAL DISCLOSURES FOR FEBRUARY 2016 have been submitted to the Electronic Information Exchange.

Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White

Barry J. White Authorized Representative Citizens Allied for Safe Energy, Inc. 10001 SW 129 Terrace' Miami, FL 33176 305-251-1960 <u>bwtamia@bellsouth.net</u>

Dated at Miami, Florida this 26th of February, 2016