

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-60-14-G-0012	2. SUPPLEMENT NUMBER M0003	3. EFFECTIVE DATE 01/19/2016	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENTS WOODMOUNT AVE STE 400 BETHESDA MD 20814-3074	6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. John Dunning Boice Email: boice@ncrponline.org; Phone: 301-657-2652
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE
Radiation Protection Guidance for the United States

11. PURPOSE
See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
09/30/2014 through 09/29/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$675,000.00	PREVIOUS	\$665,013.35
THIS ACTION	\$0.00	THIS ACTION	\$9,986.65
CASH SHARE	\$0.00	TOTAL	\$675,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$675,000.00		

14. ACCOUNTING AND APPROPRIATION DATA
See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
RES-16-0155			

15. POINTS OF CONTACT

NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	SARAH B. SHAFFER	301-415-2031	SARAH.SHAFFER@NRC.GOV
NEGOTIATOR			
ADMINISTRATOR	GORDANA ZUBER	301-415-5002	gordana.zuber@nrc.gov
PAYMENTS			

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

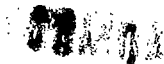
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS. <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
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CONTRACTING/GRANT OFFICER M'LITA R. CARR	DATE 01/21/2016	AUTHORIZED REPRESENTATIVE	DATE
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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009</p> <p>The purpose of this modification is to provide an incremental funding in the amount of \$9,986.65 therefor increasing the obligated amount from \$665,013.35 to 675,000.00.</p> <p>With this Modification (M0003) grant is fully funded.</p> <p>All other terms and conditions remain the same</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2017</p>				



FORM 4-75 (REV. 1-77)

U.S. DEPARTMENT OF AGRICULTURE

WASH. D.C. 20250