Grant and Cooperative Agreement

CHOOSE ONE:
- [ ] COOPERATIVE AGREEMENT
- [X] GRANT

CHOOSE ONE: [ ] EDUCATION [ ] FACILITIES [X] RESEARCH [ ] SDCR [ ] TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER	2. SUPPLEMENT NUMBER	3. EFFECTIVE DATE	4. COMPLETION DATE
NRC-HQ-60-14-G-0012	M0003	01/19/2016	

5. ISSUED TO
NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENTS
WOODMOUNT AVE STE 400
BETHESDA MD 20814-3074

6. ISSUED BY U.S. NRC - HQ
Mailing Address: Acquisition Management Division
Mail Stop: 3WFN-05-C64MP
Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (*Name & Phone*)
Dr. John Dunning Boice
Email: boice@ncrponline.org; Phone: 301-657-2652

10. RESEARCH, PROJECT OR PROGRAM TITLE
Radiation Protection Guidance for the United States

11. PURPOSE
See Schedule

12. PERIOD OF PERFORMANCE (*Approximately*)
09/30/2014 through 09/29/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	$675,000.00	PREVIOUS	$665,013.35
THIS ACTION	$0.00	THIS ACTION	$9,986.65
CASH SHARE	$0.00	**TOTAL**	$675,000.00
NON-CASH SHARE	$0.00		
RECIPIENT SHARE	$0.00		
TOTAL	$675,000.00		

14. ACCOUNTING AND APPROPRIATION DATA
See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
RES-16-0155			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	SARAH B. SHAFFER		301-415-2031	SARAH.SHAFFER@NRC.GOV
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:
- [X] NO CHANGE IS MADE TO EXISTING PROVISIONS.
- [ ] FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:
- [ ] PROVISIONS
- [ ] SPECIAL CONDITIONS
- [ ] REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA		COOPERATIVE AGREEMENT RECIPIENT	
CONTRACTING/GRANT OFFICER M'LITA R. CARR	DATE 01/21/2016	AUTHORIZED REPRESENTATIVE	DATE

TEMPLATE - ADM001 SUNSI REVIEW COMPLETE FEB 23 2016 ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 77.009 The purpose of this modification is to provide an incremental funding in the amount of $9,986.65 therefor increasing the obligated amount from $665,013.35 to 675,000.00. With this Modification (M0003) grant is fully funded. All other terms and conditions remain the same Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2014 to 09/29/2017				