



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

February 25, 2016

Docket No. 03004550  
Control No. 590211

License No. 19-09880-01

John J. Resta  
Director  
Department of the Army  
Army Public Health Center  
5158 Blackhawk Road  
Aberdeen Proving Ground, MD 21010-5403

SUBJECT: DEPARTMENT OF THE ARMY, ACKNOWLEDGEMENT OF TIMELY RECEIPT  
OF RENEWAL APPLICATION, CONTROL NO. 590211

Dear Mr. Resta:

This is to acknowledge receipt of your application for renewal of the materials license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Any correspondence regarding the renewal application should reference the control number specified above.

Sincerely,

***Original signed by Raymond Powell for***

Sheryl Villar  
Lead Licensing Assistant  
Licensing Assistance Team  
Division of Nuclear Materials Safety

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**SUNSI Review Complete:** SVillar(Reviewer=s Initials)

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DATE	02/25/2016		02/25/2016					

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