

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-15-G-0004	2. SUPPLEMENT NUMBER M0001	3. EFFECTIVE DATE 02/01/2016	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MORGAN STATE UNIVERSITY (INC) 1700 E COLD SPRING LN BALTIMORE MD 212510002	6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mark M. Bundy, Ph.D. Mark.Bundy@Morgan.edu (410) 586-9707
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Power Plant Environmental Training Center: Predicting Environmental Induced Outages at Nuclear Power Plants

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 09/01/2015 through 08/31/2018

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$466,418.00	PREVIOUS	\$145,704.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$145,704.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$466,418.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH		301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
CONTRACTING/GRANT OFFICER M'LITA R. CARR	DATE 02/02/2016
AUTHORIZED REPRESENTATIVE	DATE

SUNSI REVIEW COMPLETE

FEB 23 2016

TEMPLATE - ADM001

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 NRC-HQ-7P-15-G-0004 ZEROREQ-SBCR-16-0006</p> <p>The purpose of this modification is to acknowledge the "Revised Budget". Funds are being moved from Fringe to Salary and Supplies. Please see page 3 for additional information.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/01/2015 to 08/31/2018 NRC-HQ-7P-14-FOA-0001</p>				

2005 8 1 8 11
 2007 2 1 4 11

FUNDING AND REIMBURSEMENT

11/11/11