



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

February 5, 2016

Docket No. 03017547
Control No. 589451

License No. 39-19399-02

Paul G. Comar
Acting Center Director
United States Department of Commerce
National Oceanic and Atmospheric Administration
National Ocean Service
219 Johnston Road
Charleston, SC 29412-9110

SUBJECT: UNITED STATES DEPARTMENT OF COMMERCE, LICENSE AMENDMENT,
CONTROL NO. 589451

Dear Mr. Comar:

This refers to your license amendment request. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by John Miller

John Miller
Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

Enclosure: Amendment No. 28

P. Comar

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cc: Rick Meitzler, Radiation Safety Officer

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SUNSI Review Complete: JCassata

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| OFFICE | DNMS/RI | N | DNMS/RI | N | DNMS/RI | | |
| NAME | JCassata (J7) /JC/ | | JMiller /JJM | | | | |
| DATE | 02/05/2016 | | 2/5/16 | | | | |

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