

|   |   |   |  |  |                      |
|---|---|---|--|--|----------------------|
| <b>INTERAGENCY AGREEMENT</b>  |   | 1. IAA NO.<br>NRC-HQ-60-11-1-0006/M0007 |  | PAGE OF<br>1 1                                       |                      |
| 2. ORDER NO.  |   | 3. REQUISITION NO.                      |  | 4. SOLICITATION NO.                                  |                      |
| 5. EFFECTIVE DATE<br>12/04/2015   |   | 6. AWARD DATE<br>12/04/2015             |  | 7. PERIOD OF PERFORMANCE<br>09/01/2012 TO 09/30/2017 |                      |
| 8. SERVICING AGENCY<br>RECLAMITATION BUREAU OF Interior <i>8XT</i><br>ALC: U.S. Department of Energy 14-06-0905<br>DUNS: 153928213 +4:<br>6TH AND KIPLING BLDG 67<br>DENVER CO 80225-0000   |   |   | 9. DELIVER TO<br>JOSEPH KANNEY<br>US NUCLEAR REGULATORY COMMISSION<br>11555 ROCKVILLE PIKE<br>MAIL STOP CSB C2 A7<br>ROCKVILLE MD 20852                |  |                      |
| 10. REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>ALC: NRC/HQ<br>DUNS: +4:<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-2738<br><br>POC Morie Gunter-Henderson<br>TELEPHONE NO 301-415-7924 |   |   | 11. INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP 03-E17A<br>ROCKVILLE MD 20852-2738 |  |                      |
| 12. ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP 3WEN-05-C64MP<br>WASHINGTON DC 20555-0001   |   |   | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974   |  |                      |
|   |   |   | 14. PROJECT ID<br>V6262  |  |                      |
|   |   |   | 15. PROJECT TITLE<br>PHASE 11 EXTREME PRECIPITATION RESEARCH   |  |                      |
| 16. ACCOUNTING DATA<br>No Change In Funds <span style="float: right;">ZEROREQ-RES-16-0034</span>  |   |   |  |  |                      |
| 17. ITEM NO.  | 18. SUPPLIES/SERVICES   | 19. QUANTITY                            | 20. UNIT   | 21. UNIT PRICE                                       | 22. AMOUNT           |
|   | NRC-HQ-60-11-1-0006<br>Master IAA: N/A<br>The purpose of this modification is to change the Principal Investigator from John England to Kathleen Holman.<br><br>All other terms and conditions remain unchanged, including the authorized cost ceiling of \$418,785.00. |   |  |  |                      |
| 23. PAYMENT PROVISIONS  |   |   | 24. TOTAL AMOUNT<br>\$0.00   |  |                      |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)<br><i>Sharon K. Taylor, DVM, PhD</i>  |   |   | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)<br><i>Morie E. Gunter-Henderson</i>   |  |                      |
| 25b. NAME AND TITLE Sharon K. Taylor, DVM, PhD<br>Chief, Water, Environmental, & Ecosystems Div   |   | 25c. DATE<br>1/29/16                    | 26b. CONTRACTING OFFICER<br>MORIE E. GUNTER-HENDERSON  |  | 26c. DATE<br>12/4/15 |

**SUNSI REVIEW COMPLETE**

TEMPLATE - ADMIN

FEB 04 2016

ANN002