

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD**

_____ )	
In the Matter of )	Docket Nos.
)	50-247-LR
Entergy Nuclear Operations, Inc. )	and 50-286-LR
(Indian Point Nuclear Generating )	
Units 2 and 3) )	February 8, 2016
_____ )	

**CERTIFICATE OF SERVICE**

Pursuant to 10 C.F.R. § 2.305, I certify that on February 8, 2016, copies of a (1) Notice of Appearance of James Bacon and (2) Nondisclosure Agreement and Acknowledgment for James Bacon were served upon the NRC's Electronic Information Exchange in the above-captioned proceeding.

***Signed (electronically) by Chris Len***

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