



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

February 5, 2016

Mrs. Margie Nolan
Seneca Public Library
210 N. Main St.
Seneca, IL 61360

SUBJECT: MAINTENANCE OF DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT AT THE SENECA PUBLIC LIBRARY IN REGARDS TO THE REVIEW OF THE LASALLE COUNTY STATION LICENSE RENEWAL APPLICATION (TAC NOS. MF5567 AND MF5568)

Dear Mrs. Margie Nolan:

This letter is a follow-up to my telephone conversation on February 5, 2016, with Michelle on your staff, concerning your library's maintenance of the draft supplemental environmental impact statement regarding the review of the LaSalle County Station license renewal application by your library. Enclosed with this letter please find one hard copy of the subject document.

The U. S. Nuclear Regulatory Commission staff appreciates your willingness to assist the public in participating in the license renewal application process. As discussed, your support consists of making the enclosures to this letter available to the public for 60 days.

Thank you for your cooperation. If you have any questions, you can reach me by telephone at (301) 415-6223 or via e-mail at david.drucker@nrc.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "David Drucker, Sr.", with a long horizontal line extending to the right.

David Drucker, Sr. Project Manager
Environmental Review and
Project Management Branch
Division of License Renewal
Office of Nuclear Reactor Regulation

Docket Nos. 50-373 and 50-374