

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
(TEMPORARY FORM)

CONTROL NO: 2639

FILE: ENVIRO

FROM: State Development Board Columbia, South Carolina Caroline T. Barnhill		DATE OF DOC 3-26-74	DATE REC'D 3-28-74	LTR X	MEMO	RPT	OTHER
TO: Daniel R. Muller		ORIG 1 signed	CC	OTHER	SENT AEC PDR <u>XXX</u> SENT LOCAL PDR <u>XXX</u>		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-261 50-269/270/287 50-332 50-395 50-413/414		

DESCRIPTION:

Ltr advising of change in mailing list fr
J. Bonner Manley to Milton Folds

OCONEE UNITS 1, 2 & 3
PLANT NAME: H. B. ROBINSON UNIT #2
SUMMER UNIT #1 CATAWBA UNITS 1 & 2

ENCLOSURES:

DO NOT REMOVE

ACKNOWLEDGED

FOR ACTION/INFORMATION 3-28-74 GMC

- | | | | |
|--------------------------------|-----------------------------------|-----------------------------|--------------------------|
| BUTLER(L)
W/ Copies | ✓ SCHWENCER(L)
W/1 Copies info | ZIEMANN(L)
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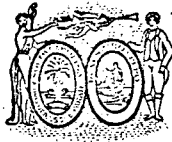
INTERNAL DISTRIBUTION

- | | | | | |
|-----------------------|--------------------|----------------|-----------------|--------------|
| ✓ <u>REG FILE</u> (8) | <u>TECH REVIEW</u> | DENTON | <u>LIC ASST</u> | ✓ J. SCHAFER |
| ✓ AEC PDR (8) | HENDRIE | GRIMES | DIGGS (L) | ✓ D. FOSTER |
| ✓ OGC, ROOM P-506A | SCHROEDER | GAMMILL | GEARIN (L) | ✓ S. KARI |
| ✓ MUNTZING/STAFF | MACCARY | KASTNER | GOULBOURNE (L) | <u>PLANS</u> |
| CASE | KNIGHT | BALLARD | LEE (L) | MCDONALD |
| GIAMBUSSO | PAWLICKI | SPANGLER | MAIGRET (L) | DUBE w/Input |
| BOYD | SHAO | <u>ENVIRO</u> | REED (E) | <u>INFO</u> |
| ✓ MOORE (L) (BWR) | STELLO | MULLER | SERVICE (L) | C. MILES |
| ✓ DEYOUNG (L) (PWR) | HOUSTON | DICKER | SHEPPARD (L) | B. KING |
| ✓ SKOVHOLT (L) | NOVAK | KNIGHTON | SLATER (E) | PROJ LDR (E) |
| P. COLLINS | ROSS | YOUNGBLOOD | SMITH (L) | ✓ DITTMAN |
| DENISE | IPPOLITO | REGAN | TEETS (L) | ✓ SCALETTI |
| ✓ <u>REG OPR</u> | TEDESCO | PROJECT LDR | WADE (E) | ✓ LYLE |
| FILE & REGION (3) | LONG | <u>HARLESS</u> | WILLIAMS (E) | ✓ GILBERT |
| MORRIS | LAINAS | | WILSON (L) | |
| STEELE | BENAROYA | | | |
| | VOLMER | | | |

EXTERNAL DISTRIBUTION

- | | | |
|---|-------------------------------|------------------------|
| ✓ 1 - LOCAL PDR HARTVILLE, SC/WALHALLA, SC/WINNSBORO, SC/ROCKHILL, SC | (1) (2) (10) - NATIONAL LAB'S | 1-PDR-SAN/LA/NY |
| ✓ 1 - DTIE (ABERNATHY) | 1-ASLBP (E/W Bldg, Rm 529) | 1-GERALD LELLOUCHE |
| ✓ 1 - NSIC (BUCHANAN) | 1-W. PENNINGTON, Rm E-201 GT | BROOKHAVEN NAT. LAB |
| 1 - ASLB (YORE) | 1-CONSULTANT'S | 1-AGMED (Ruth Gussman) |
| 16 - CYS ACRS HOLDING | NEWMARK/BLUME/AGBABIAN | RM-B-127, GT. |
| | 1-GERALD ULRICKSON...ORNL | 1-RD..MULLER..F-309 GT |

*Misc appl.
Rg*



Regulatory File Cy.

Docket Nos. 50-261
50-269/270/287
50-332
50-395
50-413/414

STATE DEVELOPMENT BOARD

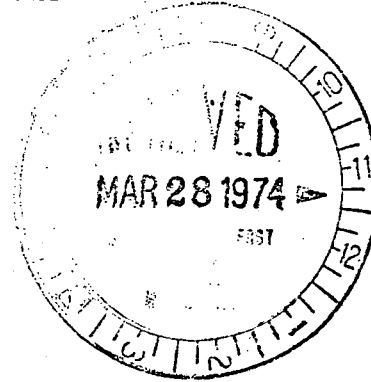
POST OFFICE BOX 927

COLUMBIA, SOUTH CAROLINA 29202

P. M. SMURTHWAITE
MANAGER, INDUSTRIAL SERVICES

March 26, 1974

TELEPHONE
(803) 759-2381



Mr. Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing
U. S. Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. Muller:

Please change your mailing list as follows:

From: Mr. J. Bonner Manly, Director
State Development Board
Hampton Office Bldg.
Columbia, S. C. 29202

To: Mr. Milton Folds, Director
South Carolina State Development Board
P. O. Box 927
Wade Hampton Office Building
Columbia, South Carolina 29202

Sincerely,

Caroline T. Barnhill

Caroline T. Barnhill
Industrial Services Division

ctb

