

**AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
(TEMPORARY FORM)

CONTROL NO: 2186.

FROM: Duke Power Company Charlotte, North Carolina 28201 W. S. Lee	DATE OF DOC:	DATE REC'D	LTR	MEMO	RPT	OTHER
	3-30-73	4-2-73	x			
TO: A. Giambusso	ORIG	CC	OTHER	SENT AEC PDR		
	1 signed			SENT LOCAL PDR		
CLASS: <input checked="" type="checkbox"/> PROP INFO	INPUT	NO CYS REC'D	DOCKET NO.			
		1	50-270	50-287		

**DESCRIPTION:**  
Ltr trans the following:

**PLANT NAMES:** Oconee, Units 2 & 3

**ENCLOSURES:**  
AFFADAVIT, notarized 3-30-73 showing sv of Rev # 2 to Suppl Enviro Rpt upon R. A. Hubbard County Supvr of Oconee County, S. C.

**ACKNOWLEDGED DO NOT REMOVE**  
(1 cy rec'd)

FOR ACTION/INFORMATION 4-3-73 fod

- |                        |                            |                          |                            |
|------------------------|----------------------------|--------------------------|----------------------------|
| BUTLER(L)<br>W/ Copies | SCHWENCER(L)<br>W/1 Copies | ZIEMANN(L)<br>W/ Copies  | YOUNGBLOOD(E)<br>W/ Copies |
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**INTERNAL DISTRIBUTION**

- |  |                    |             |                  |             |          |
|--|--------------------|-------------|------------------|-------------|----------|
| <input checked="" type="checkbox"/> REG FILE         | <u>TECH REVIEW</u> | DENTON      | F & M            | WADE        | E        |
| <input checked="" type="checkbox"/> AEC-PDR          | HENDRIE            | GRIMES      | SMILEY           | BROWN       | E        |
| <input checked="" type="checkbox"/> OGC, ROOM P-506A | SCHROEDER          | GAMMILL     | NUSSBAUMER       | G. WILLIAMS | E        |
| MUNTZING/STAFF                                       | MACCARY            | KASTNER     |                  | SHEPPARD    | E        |
| CASE   | KNIGHT(2)          | BALLARD     | <u>LIC ASST.</u> |             |          |
| GIAMBUSSO  | PAWLICKI           | SPANGLER    | <u>SERVICE</u>   | L           | A/T IND  |
| BOYD   | SHAO               |             | WILSON           | L           | BRAITMAN |
| V. MOORE-L(BWR)                                      | STELLO             | ENVIRO      | GOULBOURNE       | L           | SALTZMAN |
| DEYOUNG-L(PWR)                                       | HOUSTON            | MULLER      | SMITH            | L           |          |
| SKOVHOLT-L   | NOVACK             | DICKER      | GEARIN           | L           | PLANS    |
| P. COLLINS   | ROSS               | KNIGHTON    | DIGGS            | L           | MCDONALD |
|  | IPPOLITO           | YOUNGBLOOD  | TEETS            | L           | DUBE     |
| REG OPR  | TEDESCO            | REGAN       | LEE              | L           |          |
| FILE & REGION(2)                                     | LONG               | PROJ LEADER | MAIGRET          | L           | INFO     |
| MORRIS   | LAINAS             |             | SHAFFER          | F & M       | C. MILES |
| STEELE   | BENAROYA           | HARLESS     |                  |             |          |
|  | VOLLMER            |             |                  |             |          |

**EXTERNAL DISTRIBUTION**

- |   |                            |                          |
|---|----------------------------|--------------------------|
| <input checked="" type="checkbox"/> 1-LOCAL PDR Walhalla, S. C. | (1)(2)(9)-NATIONAL LAB'S   | 1-PDR-SAN/LA/NY          |
| 1-DTIE(ABERNATHY)   | 1-R. CARROLL- C, GT-B227   | 1- GERALD LELLOUCHE      |
| 1-NSIC(BUCHANAN)  | 1- R. CATLIN, E-256-GT     | BROOKHAVEN NAT. LAB      |
| 1-ASLB-YORE/SAYRE   | 1- CONSULTANT'S            | 1-AGMED(WALTER KOESTER,  |
| WOODWARD/H ST.  | NEWMARK/BLUME/AGABIAN      | RM C-427, GT)            |
| 16-CYS ACRES HOLDING  | 1- GERLAD ULRIKSON....ORNL | 1- RD...MULLER...F-309GT |

Regulatory File Cy.

**DUKE POWER COMPANY**  
POWER BUILDING, BOX 2178, CHARLOTTE, N. C. 28201

WILLIAM S. LEE  
SENIOR VICE PRESIDENT,  
ENGINEERING AND CONSTRUCTION

March 30, 1973

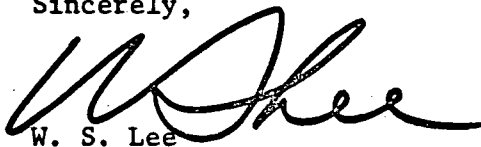
Mr. Angelo Giambusso  
Deputy Director for Reactor Projects  
Directorate of Licensing  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Re: Oconee Nuclear Station, Units 2 and 3  
Docket Nos. 50-270 and -287  
Supplemental Environmental Report

Dear Mr. Giambusso:

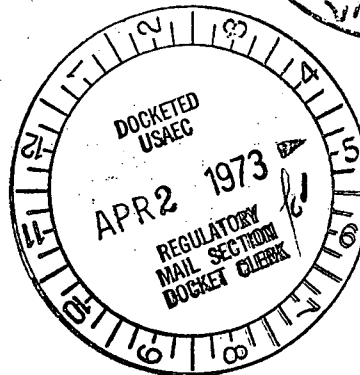
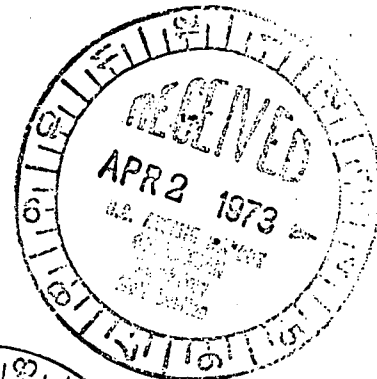
Enclosed are three (3) copies of an Affidavit of Service pertaining to Revision 2 to the Oconee Nuclear Station Supplemental Environmental Report, filed with the Commission on March 30, 1973. This document was served on Mr. Reese A. Hubbard, County Supervisor of Oconee County in South Carolina, in accordance with provisions of Section 2.101 of the Commission's Regulations.

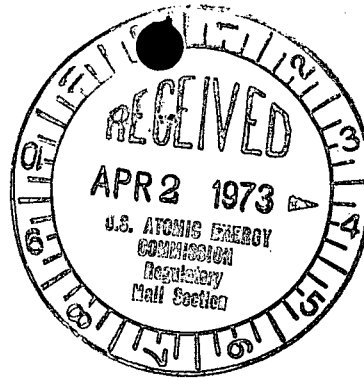
Sincerely,

  
W. S. Lee

WSL:jv

Enclosures





AFFIDAVIT

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

BEFORE ME, this day personally appeared W. S. LEE, Senior Vice President of Duke Power Company, who, first duly sworn, deposes and says:

THAT on or about 12:15 p.m. of March 30, 1973, he did deposit in the U. S. Mail a copy of Revision 2 to the Supplemental Environmental Report, pertaining to the Duke Power Company Oconee Nuclear Station; that this transmittal was properly stamped and addressed to the Honorable Reese A. Hubbard, County Supervisor of Oconee County, South Carolina.

W. S. Lee

SWORN to and subscribed to before me this 30th day of March, 1973.

  
Notary Public

My Commission expires:

March 16, 1975