

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)**

CONTROL NO: 7920

FILE: \_\_\_\_\_

FROM: Duke Power Co. Charlotte, N.C. William O. Parker, Jr		DATE OF DOC 7-23-75	DATE REC'D 7-25-75	LTR XXXX	TWX	RPT	OTHER
TO: Mr. Robert A. Purple		ORIG 1-signed	CC	OTHER	SENT NRC PDR _____ SENT LOCAL PDR _____		XXXX XX
CLASS	UNCLASS XXXX	PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: <u>50-269</u> , 270, and 287		

DESCRIPTION:  
Ltr re our 6-18-75 ltr advising that the info requested concerning the Oconee Emergency Plan will be submitted by Sept 1, 1975 .....

PLANT NAME: Oconee 1-2-3

ENCLOSURES:

**ACKNOWLEDGED  
DO NOT REMOVE**

**FOR ACTION/INFORMATION 7-30-75 JGB**

- |                         |                                    |                             |                           |
|-------------------------|------------------------------------|-----------------------------|---------------------------|
| BUTLER (L)<br>W/ Copies | SCHWENCER (L)<br>W/ Copies         | ZIEMANN (L)<br>W/ Copies    | REGAN (E)<br>W/ Copies    |
| CLARK (L)<br>W/ Copies  | STOLZ (L)<br>W/ Copies             | DICKER (E)<br>W/ Copies     | LEAR (L)<br>W/ Copies     |
| PARR (L)<br>W/ Copies   | VASSALLO (L)<br>W/ Copies          | KNIGHTON (E)<br>W/ Copies   | <b>SPIES</b><br>W/ Copies |
| KNIEL (L)<br>W/ Copies  | <del>PURPLE (L)</del><br>W/ Copies | YOUNGBLOOD (E)<br>W/ Copies | <b>LPM</b><br>W/ Copies   |

**INTERNAL DISTRIBUTION**

- |  |                             |                                   |  |                          |
|--|-----------------------------|-----------------------------------|--|--------------------------|
| <del>REG FILE</del><br>NRC PDR               | TECH REVIEW<br>SCHROEDER    | DENTON<br>GRIMES                  | LIC ASST<br>R. DIGGS (L)                     | A/T IND<br>BRAITMAN      |
| <del>OGC, ROOM P-506A</del><br>GOSSICK/STAFF | MACCARY<br>KNIGHT           | GAMMILL<br>KASTNER                | H. GEARIN (L)<br>E. GOULBOURNE (L)           | SALTZMAN<br>MELTZ        |
| CASE<br>GIAMBUSSO                            | PAWLICKI<br>SHAO            | BALLARD<br>SPANGLER               | P. KREUTZER (E)<br>J. LEE (L)                | PLANS<br>MCDONALD        |
| BOYD<br>MOORE (L)                            | STELLO<br>HOUSTON           | ENVIRO<br>MULLER                  | M. RUSHBROOK(L)<br>S. REED (E)               | CHAPMAN<br>DUBE (Ltr)    |
| DEYOUNG (L)<br>SKOVHOLT (L)                  | NOVAK<br>ROSS               | DICKER<br>KNIGHTON                | M. SERVICE (L)<br><del>S. SHEPPARD (L)</del> | E. COUPE<br>PETERSON     |
| GOLLER (L) (Ltr)<br>P. COLLINS               | IPPOLITO<br>TEDESCO         | YOUNGBLOOD<br>REGAN               | M. SLATER (E)<br>H. SMITH (L)                | HARTFIELD (2)<br>KLECKER |
| DENISE<br><del>REG OPR</del>                 | <b>J. COLLINS</b><br>LAINAS | PROJECT LDR<br><del>HARLESS</del> | S. TEETS (L)<br>G. WILLIAMS (E)              | EISENHUT<br>WIGGINTON    |
| FILE & REGION (2)<br>MIPC                    | BENAROYA<br>VOLLMER         | <b>MARK ALW</b>                   | V. WILSON (L)<br>R. INGRAM (L)               |                          |
|  |                             |                                   | M. DUNCAN (E)                                | <i>apb/</i>              |

**EXTERNAL DISTRIBUTION**

- |  |                                |                        |
|--|--------------------------------|------------------------|
| <del>1 - LOCAL PDR</del> <u>Walhalla, S.C.</u> | 1 - NATIONAL LABS              | 1 - PDR-SAN/LA/NY      |
| <del>1 - TIC (ABERNATHY)</del> (1)(2)(10)      | 1 - W. PENNINGTON, Rm E-201 GT | 1 - BROOKHAVEN NAT LAB |
| <del>1 - NSIC (BUCHANAN)</del>                 | 1 - CONSULTANTS                | 1 - G. ULRIKSON ORNL   |
| 1 - ASLB                                       | NEWMARK/BLUME/AGBABIAN         |                        |
| 1 - Newton Anderson                            |                                |                        |
| <del>1 - ACRS</del> <del>REDACTED</del> /SENT  |                                |                        |
- to Lic Asst*

DUKE POWER COMPANY

POWER BUILDING

422 SOUTH CHURCH STREET, CHARLOTTE, N. C. 28242

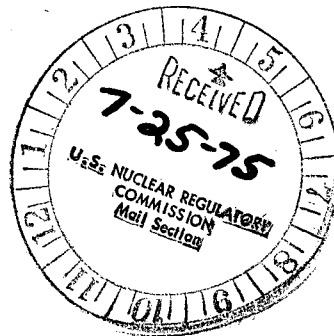
WILLIAM O. PARKER, JR.  
VICE PRESIDENT  
STEAM PRODUCTION

File Cy-

TELEPHONE: AREA 704  
373-4083

July 23, 1975

Mr. Robert A. Purple, Chief  
Operating Reactors Branch #1  
Division of Reactor Licensing  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555



Re: Oconee Nuclear Station  
Docket Nos. 50-269, -270, -287

Dear Mr. Purple:

With regard to your letter of June 18, 1975 which requested additional information concerning the Oconee Emergency Plan, we are in the process of executing current written agreements with state and local agencies. These agreements will be completed and the information requested will be transmitted to you by September 1, 1975.

Very truly yours,

William O. Parker, Jr.

MST:vr

