



Pete Ricketts
Governor

STATE OF NEBRASKA

OFFICE OF THE GOVERNOR
P.O. Box 94848 • Lincoln, Nebraska 68509-4848
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October 15, 2015

Courtney N. Phillips, MPA
Department of Health and Human Services
State Office Building
Lincoln, NE 68509

Dear Ms. Phillips:

Thank you for your designation of Julia Schmitt as the State Liaison Officer on the Nuclear Regulatory Commission. With this letter, I hereby approve of the designation.

Thank you for notifying my office regarding this designation.

Sincerely,

A handwritten signature in black ink that reads "Pete Ricketts".

Pete Ricketts
Governor

cc: Julia Schmitt, DHHS – Division of Behavioral Health
✓ Nuclear Regulatory Commission



C.L. "BUTCH" OTTER
GOVERNOR

August 18, 2015

Josephine M. Piccone, Ph.D.
Director, Division of Materials, Safety, States, Tribal and Rulemaking Programs
Office of Nuclear Materials Safety and Safeguards (NMSS)
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Dear Dr. Piccone:

I, C.L. "Butch" Otter Governor of Idaho, do hereby designate Tim Horn, Captain of Commercial Vehicle Safety of the Idaho State Police, as the representative of C.L. "Butch" Otter, Governor of Idaho to receive notifications of shipments of radioactive material that could require advance notice pursuant to Title 10 of the Code of Federal Regulations and to participate in preplanning and coordination for shipments involving category 1 quantities of radioactive material and irradiated reactor fuel. I have determined that this individual has a "need to know" for this information, and recognize that this individual may receive sensitive and/or safeguards information that will need to be appropriately handled.

Captain Tim Horn may be contacted at the following address, phone numbers, fax and e-mail:

Captain Tim Horn
700 S Stratford Drive
Meridian, Idaho 83642
Commercial Vehicle Safety Office (208) 884-7220
Cell phone (208) 830-9718
FAX (208) 884-7192
Email – tim.horn@isp.idaho.gov

cc:

Mr. William A. Maier
Regional State Liaison Officer
U. S. Nuclear Regulatory Commission
1600 E. Lamar Blvd.
Arlington, TX 76011-4511

Mr. Paul Michalak, Chief
Federal, State and Tribal Liaison Branch
Mail Stop TWFN8 A23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

As Always – Idaho, "Esto Perpetua"

A handwritten signature in black ink, appearing to read "C.L. Butch Otter".

C.L. "Butch" Otter
Governor of Idaho

CLO/sp