



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

January 14, 2016

Docket No. 03009829
Control No. 589818

License No. 01-15770-01

CAPT William Burkhardt, III, Ph.D.
Director, Division of Seafood Science and Technology
U.S. Department of Health and Human Services
Public Health Service, Food and Drug Administration
Gulf Coast Seafood Laboratory
P.O. Box 158
Dauphin Island, AL 36528-0158

SUBJECT: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, LICENSE
AMENDMENT, CONTROL NO. 589818

Dear CAPT Burkhardt:

This refers to your license amendment request, dated December 28, 2015. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

W. Burkhardt

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Sincerely,

Original signed by Michael Reichard

Michael Reichard
Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 20

cc:
Charles Watts, Radiation Safety Officer

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Thursday, January 14, 2016 10:28:33 AM

SUNSI Review Complete: MReichard

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