



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

January 11, 2016

Docket Nos. 03011197
03011197
Control Nos. 589250
589791

License Nos. 06-16531-01
06-16531-01

Theresa Spalletta
Laboratory Manager
South Central Connecticut Regional Water Authority
90 Sargent Dr.
New Haven, CT 06511

SUBJECT: SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY,
LICENSE TERMINATION, CONTROL NOS. 589250 AND 589791

Dear Ms. Spalletta:

Please find enclosed Amendment No. 11 terminating License No. 06-16531-01 as requested by your NRC Form 314 dated December 16, 2015. This termination is being issued in accordance with the requirements of the applicable NRC License Termination Rule (10 CFR 30.36, 10 CFR 40.42, and 10 CFR 70.38). All facilities previously used for licensed activities may be released for unrestricted use.

Issuing this termination ends the review of your license renewal application and expires the license. As stated in our letter dated November 4, 2014 (ADAMS Accession Number ML15309A715), to you, this is the final action taken by this office.

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government

Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Your cooperation with us is appreciated.

T. Spalletta

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Sincerely,

Original signed by Dennis R. Lawyer

Dennis R. Lawyer
Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 11

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L06-16531-01.589250.doc

SUNSI Review Complete: DLawyer

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| OFFICE | DNMS/RI | N | DNMS/RI | DNMS/RI | | | |
| NAME | DLawyer /DL/ | | | | | | |
| DATE | 1/11/2016 | | | | | | |

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