

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION II 245 PEACHTREE CENTER AVENUE NE, SUITE 1200 ATLANTA, GEORGIA 30303-1257

January 11, 2016

Mr. William R. Gideon Site Vice President Brunswick Steam Electric Plant P.O. Box 10429 Southport, NC 28461

SUBJECT: BRUNSWICK STEAM ELECTRIC PLANT - U.S. NUCLEAR REGULATORY

COMMISSION EMERGENCY PREPAREDNESS ANNUAL INSPECTION REPORT

NOS. 05000325/2015501 AND 05000324/2015501

Dear Mr. Gideon:

On December 31, 2015, the U.S. Nuclear Regulatory Commission (NRC) staff completed its annual inspection of the Emergency Preparedness Program at the Brunswick Steam Electric Plant. This inspection began on January 1, 2015. Issuance of this letter closes Inspection Report Number 2015501. Inspection activities charged to these reports include conducting midcycle/end of cycle assessment activities, responding to technical questions from resident inspectors or licensee personnel, in some cases, performing traditional enforcement activities. Any observations and findings in these areas were provided to you via separate correspondence.

In accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) 2.390 of the NRC "Agency Rules of Practice and Procedure," a copy of this letter, and your response if any, will be available electronically for public inspection in the NRC Public Document Room, or from the Publicly Available Records System (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS); accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room).

Sincerely,

/RA/

Brian Bonser, Chief Plant Support Branch 1 Division of Reactor Safety

Docket Nos. 50-325 and 50-324 License Nos. DPR-71 and DPR-62

cc: Distribution via Listserv

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NAME	S. Sanchez	G. Hopper	B. Bonser		
DATE	1/ 4 /2016	1/ 4 /2016	1/7/2016		
E-MAIL COPY	YES NO	YES NO	YES NO		

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Letter to William R. Gideon from Brian R. Bonser dated January 11, 2016

SUBJECT: BRUNSWICK STEAM ELECTRIC PLANT – U.S. NUCLEAR REGULATORY COMMISSION EMERGENCY PREPAREDNESS ANNUAL INSPECTION REPORT NOS. 05000325/2015501 AND 05000324/2015501

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