

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-41-09-002	2. SUPPLEMENT NUMBER M0010	3. EFFECTIVE DATE 12/16/2015	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) CRCPD 1030 BURLINGTON LN STE 4B FRANKFORT KY 406012832	6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Ruth McBurney Email: rmburney@crccd.org, Phone: (502) 227-4543
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE
ORPHAN MATERIAL DISPOSITION PROGRAM

11. PURPOSE
See Schedule.

12. PERIOD OF PERFORMANCE (Approximately)
09/27/2009 through 12/30/2015

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$250,000.00	PREVIOUS	\$200,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$200,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$250,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT.

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	MICHELE L. BURGESS		301-415-5868	Michele.Burgess@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
Pursuant to Section 31b and 141b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
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CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>	DATE 12/17/2015	AUTHORIZED REPRESENTATIVE	DATE
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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009 DUNS Number: 115963720 NRC-41-09-002 - M0010 REQ:ZEROREQ-NMSS-16-0015</p> <p>The purpose of this modification is to change the Program Manager to Michele Burgess Phone: 301-415-5868 Email: Michele.burgess@nrc.gov</p> <p>Leira Cuadrado will serve as the back-up Program Manger for the remaining period of performance.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/27/2009 to 12/30/2015</p>				