

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

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|--|------------------|-------------------------------|-----------|---|-----------------------|---------------------|--|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-512 | | 2. SUPPLEMENT NUMBER M0006 | | 3. EFFECTIVE DATE 12/09/2015 | | 4. COMPLETION DATE | |
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MOREHOUSE COLLEGE (INC.) 830 WESTVIEW DR SW ATLANTA GA 303143773 | | | | 6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001 | | | |
| 7. TAXPAYER IDENTIFICATION NO. (TIN) | | | | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Eddie C. Red eddie.red@morehouse.edu; 404-681-2800 ext.6517 | | | |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | | | | | | | |
| 10. RESEARCH, PROJECT OR PROGRAM TITLE Research Training and Curriculum development in Nuclear Sciences for Atlanta HBCUs in Partnership with Oak Ridge National Laboratory and Morehouse College | | | | | | | |
| 11. PURPOSE See Schedule | | | | | | | |
| 12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2016 | | | | | | | |
| 13A. AWARD HISTORY | | 13B. FUNDING HISTORY | | PREVIOUS | | PREVIOUS | |
| PREVIOUS | | \$250,000.00 | | PREVIOUS | | \$250,000.00 | |
| THIS ACTION | | \$0.00 | | THIS ACTION | | \$0.00 | |
| CASH SHARE | | \$0.00 | | TOTAL | | \$250,000.00 | |
| NON-CASH SHARE | | \$0.00 | | | | | |
| RECIPIENT SHARE | | \$0.00 | | | | | |
| TOTAL | | \$250,000.00 | | | | | |
| 14. ACCOUNTING AND APPROPRIATION DATA | | | | | | | |
| PURCHASE REQUEST NO. | | JOB ORDER NO. | | AMOUNT | | STATUS | |
| | | | | | | | |
| 15. POINTS OF CONTACT | | | | | | | |
| | NAME | | MAIL STOP | TELEPHONE | E-MAIL ADDRESS | | |
| TECHNICAL OFFICER | TUWANDA M. SMITH | | 03-G01 | 301-415-7394 | Tuwanda.Smith@nrc.gov | | |
| NEGOTIATOR | | | | | | | |
| ADMINISTRATOR | GORDANA ZUBER | | | 301-415-5002 | gordana.zuber@nrc.gov | | |
| PAYMENTS | | | | | | | |
| 16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | | | | | | | |
| 17. APPLICABLE STATEMENT(S), IF CHECKED: | | | | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: | | | |
| <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS | | | | <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS | | | |
| <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | | | | <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS | | | |
| UNITED STATES OF AMERICA | | | | COOPERATIVE AGREEMENT RECIPIENT | | | |
| CONTRACTING/GRANT OFFICER | | DATE | | AUTHORIZED REPRESENTATIVE | | DATE | |
| M'LITA R. CARR | | 12/10/2015 | | | | | |

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| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 77.007 NRC-27-09-512 ZEROREQ-SBCR-16-0004</p> <p>The purpose of this modification is to add two Co-PIs; Dr. Abdelkrim Brania and Dr. Chung Ng.</p> <p>Dr. Abdelkrim Brania Email: abrania@morehouse.edu Phone: 404-653-7911</p> <p>Dr. Chung Ng Email: chung.ng@morehouse.edu Phone: 404-215-2628</p> <p>All other terms and conditions remain the same. Payment: ASAP Period of Performance: 09/30/2009 to 09/30/2016</p> | | | | |