

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman  
Dr. Michael F. Kennedy  
Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Nuclear Generating, Units 3 and 4)

Docket Nos. 50-250-LA and 50-251-LA

ASLBP No. 15-935-02-LA-BD01

December 16, 2015

ORDER

(Scheduling Pre-Hearing Conference Call)

The Board will conduct a prehearing conference call on Monday, January 4, 2016, at 10:00 AM EST, to discuss logistics, protocols, and any other administrative matters prior to our evidentiary hearing that begins on January 11, 2016, in Homestead, Florida.<sup>1</sup>

The Board's law clerks will provide the parties with the phone number and passcode for the conference call. Members of the public or media who wish to listen to this conference call may do so. The telephone number and passcode for the listen-only line are as follows:  
(888) 989-6511, passcode: 5085481.

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

*/RA/*

Michael M. Gibson, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
December 16, 2015

---

<sup>1</sup> See Atomic Safety and Licensing Board; In the Matter of Florida Power & Light Company (Turkey Point Nuclear Generating, Units 3 and 4), 80 Fed. Reg. 76324 (Dec. 8, 2015).

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of	)	
	)	
FLORIDA POWER & LIGHT COMPANY	)	Docket Nos. 50-250 and 50-251-LA
	)	
(Turkey Point Nuclear Generating	)	
Units 3 & 4)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **ORDER (Scheduling Pre-Hearing Conference Call)** have been served upon the following persons by Electronic Information Exchange.

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board  
Mail Stop: T-3 F23  
Washington, DC 20555-0001

Michael M. Gibson, Chair  
Administrative Judge  
E-mail: [michael.gibson@nrc.gov](mailto:michael.gibson@nrc.gov)

Dr. Michael F. Kennedy  
Administrative Judge  
E-mail: [michael.kennedy@nrc.gov](mailto:michael.kennedy@nrc.gov)

Dr. William W. Sager  
Administrative Judge  
E-mail: [william.sager@nrc.gov](mailto:william.sager@nrc.gov)

Nicole Pepperl, Law Clerk  
E-mail: [nicole.pepperl@nrc.gov](mailto:nicole.pepperl@nrc.gov)

Jennifer Scro, Law Clerk  
E-mail: [jennifer.scro@nrc.gov](mailto:jennifer.scro@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of Commission Appellate Adjudication  
Mail Stop: O-7H4  
Washington, DC 20555-0001  
[ocaamail@nrc.gov](mailto:ocaamail@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the Secretary of the Commission  
Mail Stop: O-16C1  
Washington, DC 20555-0001  
E-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop: O-15 D21  
Washington, DC 20555-0001  
Brian Harris, Esq.  
David Roth, Esq.  
Edward Williamson, Esq.  
Catherine Kanatas, Esq.  
Christina England, Esq.  
Daniel Straus, Esq.  
John Tibbetts, Paralegal  
E-mail: [brian.harris@nrc.gov](mailto:brian.harris@nrc.gov)  
[david.roth@nrc.gov](mailto:david.roth@nrc.gov)  
[edward.williamson@nrc.gov](mailto:edward.williamson@nrc.gov)  
[catherine.kanatas@nrc.gov](mailto:catherine.kanatas@nrc.gov)  
[christina.england@nrc.gov](mailto:christina.england@nrc.gov)  
[daniel.straus@nrc.gov](mailto:daniel.straus@nrc.gov)  
[john.tibbetts@nrc.gov](mailto:john.tibbetts@nrc.gov)

Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA  
**ORDER (Scheduling Pre-Hearing Conference Call)**

Florida Power & Light Company  
700 Universe Blvd.  
Juno Beach, Florida 33408  
Nextera Energy Resources  
William Blair, Esq.  
Erin Walkowiak, Esq.  
E-mail: [william.blair@fpl.com](mailto:william.blair@fpl.com)  
E-mail: [erin.walkowiak@fpl.com](mailto:erin.walkowiak@fpl.com)

Citizens Allied for Safe Energy, Inc. (CASE)  
10001 SW 129 Terrace  
Miami, FL 33176  
Barry J. White  
E-mail: [bwtamia@bellsouth.net](mailto:bwtamia@bellsouth.net)

Florida Power & Light Company  
801 Pennsylvania Ave. NW Suite 220  
Washington, DC 20004  
Steven C. Hamrick, Esq.  
E-mail: [steven.hamrick@fpl.com](mailto:steven.hamrick@fpl.com)

[Original signed by Brian Newell \_\_\_\_\_]  
Office of the Secretary of the Commission

Dated at Rockville, Maryland,  
this 16<sup>th</sup> day of December, 2015