



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

December 3, 2015

Docket No. 03008163
Control No. 589266

License No. 06-14854-01

Mark Vye
President
Connecticut Multispecialty Group
2110 Silas Dean Highway
Rocky Hill, CT 06067

SUBJECT: CONNECTICUT MULTISPECIALTY GROUP, LICENSE AMENDMENT,
CONTROL NO. 589266

Dear Mr. Vye:

This refers to your license amendment request. Enclosed with this letter is the amended license. The facility at 478 Burnside Avenue, Suite 201, East Hartford, Connecticut, may be released for unrestricted use.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Farrah C. Gaskins

Farrah C. Gaskins
Health Physicist
Medical Branch
Division of Nuclear Materials Safety

Enclosure:

M. Vye

2

Amendment No. 21

cc:

Ray A. Carlson, Radiation Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L06-14854-01.589266.doc

SUNSI Review Complete: FGaskins

After declaring this document oAn Official Agency Record it will be released to the Public.

To receive a copy of this document, indicate in the box: **C** = Copy w/o attach/encl **E** = Copy w/ attach/encl **N** = No copy

OFFICE	DNMS/RI	N					
NAME	FGaskins/FG						
DATE	12/03/2015						

OFFICIAL RECORD COPY