



APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the FOIA, Privacy, and Information Collections Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollections.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

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| <p>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</p> <p>MATERIALS SAFETY LICENSING BRANCH DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001</p> <p>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</p> <p>IF YOU ARE LOCATED IN:</p> <p>ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,</p> <p>SEND APPLICATIONS TO:</p> <p>LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713</p> | <p>IF YOU ARE LOCATED IN:</p> <p>ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:</p> <p>MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352</p> <p><i>Br. 2</i></p> <p><i>03020982</i></p> <p>ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,</p> <p>SEND APPLICATIONS TO:</p> <p>NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1800 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511</p> |
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PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

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|---|---|----------------------------------|---|-----------------------|--------------|
| <p>1 THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A NEW LICENSE</p> <p><input checked="" type="checkbox"/> B AMENDMENT TO LICENSE NUMBER <u>37-23370-01</u></p> <p><input type="checkbox"/> C RENEWAL OF LICENSE NUMBER _____</p> | <p>2 NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</p> <p>Don B. Shumway, Jr. [REDACTED]</p> | | | | |
| <p>3 ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p>Prime NDT Services, Inc. 4345 Independence Drive Schnecksville, PA 18078</p> | <p>4 NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p>Don B. Shumway, Jr.</p> <table border="1"> <tr> <td>BUSINESS TELEPHONE NUMBER</td> <td>BUSINESS CELLULAR TELEPHONE NUMBER</td> </tr> <tr> <td>610-262-1100 ext. 213</td> <td>610-417-4950</td> </tr> </table> <p>BUSINESS EMAIL ADDRESS</p> <p>don@primendt.com</p> | BUSINESS TELEPHONE NUMBER | BUSINESS CELLULAR TELEPHONE NUMBER | 610-262-1100 ext. 213 | 610-417-4950 |
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SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

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| <p>5 RADIOACTIVE MATERIAL</p> <p>a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time</p> | <p>6 PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED</p> |
| <p>8 TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS</p> | <p>7 INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE</p> |
| <p>10 RADIATION SAFETY PROGRAM</p> | <p>9 FACILITIES AND EQUIPMENT</p> |
| <p>12 LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31)</p> | <p>11 WASTE MANAGEMENT</p> |

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| <p>13 CERTIFICATION (Must be completed by applicant). THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.</p> <p>THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.</p> <p>WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.</p> | <p>CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE</p> <p>Don B. Shumway, Jr. RSO</p> | <p>SIGNATURE</p> <p><i>[Signature]</i></p> | <p>DATE</p> <p>11-19-15</p> |
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| FOR NRC USE ONLY | | | | | |
|--------------------|---------|--------------|-----------------|--------------|---|
| TYPE OF FEE | FEE LOG | FEE CATEGORY | AMOUNT RECEIVED | CHECK NUMBER | COMMENTS |
| | | | \$ | | |
| APPROVED BY | | | | DATE | <p>PERSONAL INFORMATION WAS REMOVED BY NRC. NO COPY OF THIS INFORMATION WAS RETAINED BY THE NRC.</p> |
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REC'D IN LAT 11-19-15

589418

NMSS/RGN1 MATERIALS-002

Cassata, James

From: Don Shumway <don@primendt.com>
Sent: Thursday, November 19, 2015 8:20 AM
To: Cassata, James
Subject: Request Amendment for Change of Location; NRC License No. 37-23370-01; Docket No. 030-20982
Attachments: Scanned-image.pdf; 524BDC6B-A6F5-46CB-9195-D3DB4362C454[15].x-apple-msg-attachment

Here is that form 313.
Thank you for your help!

Have a good day,

Don B. Shumway Jr.
Prime NDT Services, Inc.
President / RSO

Office- 610-262-1100 ext. 213

www.primendt.com



From: "Cassata, James" <James.Cassata@nrc.gov>
Date: Wednesday, November 18, 2015 at 5:08 PM
To: 26th Home Shumway <don@primendt.com>
Cc: "Lodhi, Sattar" <Sattar.Lodhi@nrc.gov>
Subject:

Don,
Please send a signed and dated NRC Form 313 (<http://fusion.nrc.gov/nrcformsportal/NRC%20Forms%20Library/NRC%20313.pdf>) and request a license amendment for a change in location. Ideally, it should be sent, reviewed, and NRC approved prior to moving. If you send it as an e-mail attachment to me I will immediately submit it into our system to begin review.
Sincerely,
Jim

James R. Cassata, Ph.D., CHP
Health Physicist
Nuclear Regulatory Commission, Region I
Division of Nuclear Materials Safety,
Commercial, Industrial, R&D, and Academic Branch
2100 Renaissance Boulevard, Suite 100
King of Prussia, PA 19406-2713
Office: 610-337-5303

Fax: 610-337-5269
james.cassata@nrc.gov

<http://www.nrc.gov/>

From: Don Shumway [<mailto:don@primendt.com>]
Sent: Wednesday, November 18, 2015 2:25 PM
To: Cassata, James
Subject: [External_Sender] Re: Control# 585754

Hi Mr. Cassata,

We had spoke during our license renewal of Prime NDT moving locations. We have now moved and I need to change the address on our license. Can you do it or can you point me in the right direction?

Thank you,Have a good day,

Don B. Shumway Jr.
Prime NDT Services, Inc.
4345 Independence Drive
Schnecksville, PA 18078
President / RSO

Office- 610-262-1100 ext. 213

www.primendt.com



This is to acknowledge the receipt of your letter application dated

11-19-15, and to inform you that the initial processing which includes an administrative review has been performed.

Amero: 37-23370-01
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 589418.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

NRC FORM 532 (R1)
(6-98)

Sincerely,
Licensing Assistance Team Leader