

December 1, 2015

MEMORANDUM TO: Tara Inverso, Chief  
Rulemaking Branch  
Division of Policy and Rulemaking  
Office of Nuclear Reactor Regulation

FROM: Jessica A. Kratchman, Project Manager */RA/*  
Rulemaking Branch  
Division of Policy and Rulemaking  
Office of Nuclear Reactor Regulation

SUBJECT: NOTICE OF FORTHCOMING CATEGORY 3 PUBLIC MEETING ON  
THE PERFORMANCE-BASED EMERGENCY CORE COOLING  
SYSTEMS CLADDING ACCEPTANCE CRITERIA (TITLE 10 OF THE  
*CODE OF FEDERAL REGULATIONS* SECTION 50.46C)  
RULEMAKING IMPLEMENTATION PLAN TEMPLATE  
DEVELOPMENT WORKSHOP

DATE & TIME: Monday January 19, 2016  
8:30 a.m. - 3:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission (NRC)  
Two White Flint North, Room T-2B3  
11545 Rockville Pike  
Rockville, MD 20852

PURPOSE: The purpose of this meeting is to discuss an implementation plan  
template associated with the Title 10 of the *Code of Federal  
Regulations* (10 CFR) Section 50.46c rule (Agencywide Documents  
Access and Management System (ADAMS) Accession No.  
ML12283A174).

This meeting will focus on the development and discussion of the  
template for use by licensees in the implementation of the 10 CFR  
50.46c proposed rule. The purpose of these discussions are to  
streamline the implementation process. The NRC is **NOT** taking written  
public comments at this meeting.

MEETING CONTACT: Jessica A. Kratchman, NRR/DPR  
301-415-5112  
[Jessica.Kratchman@nrc.gov](mailto:Jessica.Kratchman@nrc.gov)

CATEGORY 3: This is a Category 3 Public Meeting: Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues. No classified, proprietary, or protected information will be discussed.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov), and contains information regarding visitors and security.

Pre-registration: If you need a reasonable accommodation to participate in this meeting (e.g., a translator, handicapped accessibility) or need this meeting notice or other information from the meeting in another format (e.g. Braille, large print, a language other than English), please notify the NRC's meeting contact listed on this meeting notice or call the NRC's toll-free number, 1-800-368-5642, and ask the operator to be connected to the meeting contact, Jessica A. Kratchman. Determinations on requests for reasonable accommodations will be made on a case-by-case basis.

Teleconferencing: Interested members of the public unable to attend the meeting may participate by telephone via a toll-free teleconference. Interested parties may call the following number to access the meeting bridgeline: Bridgeline call-in number: 1-888-390-1523, Passcode: 85351

Web conferencing: Interested members of the public who are unable to attend the meeting may participate remotely on the internet. To access the meeting via webinar call the toll-free audio teleconference bridge-line referenced above and follow the below link: Registration URL: <https://attendee.gotowebinar.com/register/7184291810022336002>

PARTICIPANTS: NRC staff, interested stakeholders, and members of the public. Participants from the NRC include members of the NRC's 50.46c Working Group. Other participants will likely include the Nuclear Energy Institute (NEI), other industry representatives, and members of the public.

NRC  
50.46c Working Group, et al.

External  
NEI  
Members of the Public, et al.

Enclosure:  
Agenda

**CATEGORY 3:** This is a Category 3 Public Meeting: Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues. No classified, proprietary, or protected information will be discussed.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov), and contains information regarding visitors and security.

**Pre-registration:** If you need a reasonable accommodation to participate in this meeting (e.g., a translator, handicapped accessibility) or need this meeting notice or other information from the meeting in another format (e.g. Braille, large print, a language other than English), please notify the NRC's meeting contact listed on this meeting notice or call the NRC's toll-free number, 1-800-368-5642, and ask the operator to be connected to the meeting contact, Jessica A. Kratchman. Determinations on requests for reasonable accommodations will be made on a case-by-case basis.

**Teleconferencing:** Interested members of the public unable to attend the meeting may participate by telephone via a toll-free teleconference. Interested parties may call the following number to access the meeting bridgeline: Bridgeline call-in number: 888-390-1523, Passcode: 85351

**Web conferencing:** Interested members of the public who are unable to attend the meeting may participate remotely on the internet. To access the meeting via webinar call the toll-free audio teleconference bridge-line referenced above and follow the below link: Registration URL: <https://attendee.gotowebinar.com/register/7184291810022336002>

**PARTICIPANTS:** NRC staff, interested stakeholders, and members of the public. Participants from the NRC include members of the NRC's 50.46c Working Group. Other participants will likely include the Nuclear Energy Institute (NEI), other industry representatives, and members of the public.

NRC  
50.46c Working Group, et al.

External  
NEI  
Members of the Public, et al.

Enclosure:  
Agenda

**DISTRIBUTION:**

PUBLIC  
PRMB r/f  
RidsNrrOd  
RidsResOd

RidsNrrDpr  
TInverso  
MMahoney  
GLappert

TBoyce  
ABone  
JKratchman

**ADAMS Accession No.: ML15334A360**

**NRC-001**

| OFFICE | NRR/DPR/PRMB/PM | NRR/DPR/PRMB/RS | NRR/DPR/PRMB/BC | NRR/DPR/PRMB/PM |
|--------|-----------------|-----------------|-----------------|-----------------|
| NAME   | JKratchman      | GLappert        | TInverso        | JKratchman      |
| DATE   | 12/01/2015      | 12/01/2015      | 12/01/2015      | 12/01/2015      |

OFFICIAL RECORD COPY

## **AGENDA**

### **Implementation Plan Template Public Meeting 10CFR50.46c Rulemaking**

**January 19, 2016**

#### **Tuesday morning, January 19, 2016**

8:30-9:15 Opening Remarks, rule status (NEI)  
9:15-9:45 Overview of Implementation Plan requirements (NRC)  
9:45-10:30 Outline: 50.46c Implementation Plan Template (Industry)  
10:30-10:45 BREAK  
10:45-11:30 Open Discussion on Implementation Plan Template (NRC/Industry)  
11:30-11:55 Public Comment(s)  
11:55-12:00 Recap and adjourn for lunch  
12:00- 1:00 Lunch break

#### **Tuesday afternoon, January 19, 2016 at NEI**

1:00-1:05 Opening remarks (NRC)  
1:05- 2:00 Open Discussion on Implementation Plan Template (NRC/Industry)  
2:00- 2:30 Public Comment(s)  
2:30-2:45 Action Items and Parting Remarks (NRC/NEI)  
2:45- 3:00 Adjourn