

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-60-15-G-0001	2. SUPPLEMENT NUMBER M0003	3. EFFECTIVE DATE 11/09/2015	4. COMPLETION DATE
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5. ISSUED TO
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 A N S
 555 N KENSINGTON AVE
 LA GRANGE PARK IL 605265535

6. ISSUED BY U.S. NRC - HQ
Mailing Address: Acquisition Management Division
 Mail Stop: 3WFN-05-C64MP
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)
 38-2386176

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)
 Dr. Robert Budnitz
 Email: budnitz@pacbell.net, Phone: (979) 583-8130

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Development of Voluntary Consensus Standards that Establish Safety and Risk Criteria and Met for Probabilistic Analysis, Risk Analysis, Risk Assessment, and Risk Management

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 02/04/2015 through 02/03/2018

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$225,000.00	PREVIOUS	\$87,000.00
THIS ACTION	\$0.00	THIS ACTION	\$75,000.00
CASH SHARE	\$0.00	TOTAL	\$162,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$225,000.00		

14. ACCOUNTING AND APPROPRIATION DATA
 See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
RES-16-0060			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	SARAH B. SHAFFER		301-415-2031	SARAH.SHAFFER@NRC.GOV
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED.

17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER M'LITA R. CARR <i>M. Carr</i>	DATE 11/10/2015	AUTHORIZED REPRESENTATIVE	DATE
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SUNSI REVIEW COMPLETE

NOV 17 2015

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009 NRC-HQ-60-15-G-0001</p> <p>The purpose of this modification is to provide an incremental funding in the amount of \$75,000.00 increasing the obligated amount from \$87,000.00 to \$162,000.00.</p> <p>All other terms and conditions remain the same. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 02/04/2015 to 02/03/2018</p>				