



STATE OF NEW YORK
OFFICE OF THE ATTORNEY GENERAL

ERIC T. SCHNEIDERMAN
ATTORNEY GENERAL

DIVISION OF SOCIAL JUSTICE
ENVIRONMENTAL PROTECTION BUREAU

November 5, 2015

Lawrence G. McDade, Chair
Richard E. Wardwell
Michael F. Kennedy
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Mail Stop - T-3 F23
Two White Flint North
11545 Rockville Pike
Rockville, MD 20852-2738

Re: Indian Point Nuclear Generating Station, Unit 2 and Unit 3
Docket Nos. 50-247-LR/50-286-LR; ASLBP No. 07-858-03-LR-BD01

Dear Administrative Judges:

In accordance with the Board's November 3 and 4, 2015 e-mails, the State of New York respectfully submits a revised tailored exhibit list which includes only the exhibits the State has proffered as relevant to the Track 2 hearing.

In addition, and in advance of today's conference, the State wishes to inform the Board that Entergy and Westinghouse disclosed additional calculation documents late yesterday afternoon. Yesterday evening, Entergy and Westinghouse informed the parties that they likely will seek to present such documents to the Board and introduce them into the record for the upcoming adjudicatory hearing on the Track 2 contentions, which begins on November 16.

Also, enclosed is a certificate of service.

Respectfully submitted,

Signed (electronically) by

John J. Sipos
Assistant Attorney General

cc: All individuals, parties, or NRC offices on the Service List