

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman
Dr. Michael F. Kennedy
Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Nuclear Generating, Units 3 and 4)

Docket Nos. 50-250-LA and 50-251-LA

ASLBP No. 15-935-02-LA-BD01

October 21, 2015

ORDER

(Requiring Proper Numbering of CASE's Exhibits)

Citizens Allied for Safe Energy, Inc. (CASE), the pro se intervenor in this license amendment proceeding, submitted multiple exhibits (such as emails, graphs, and excerpts from scientific reports) in one filing and did not number these exhibits.¹ To minimize confusion in this proceeding,² the Board hereby directs CASE to re-submit these exhibits individually and to number each individual exhibit as INT-001, INT-002, etc, in the order that they appear in CASE's Initial Statement of Position.³ Each email, graph, or other piece of evidence must be numbered individually. The number should appear in the upper right hand corner of the exhibit or on a separate cover page if there is no room in the right hand corner. These properly

¹ Citizens Allied for Safe Energy Initial Statement of Position, Testimony, Affidavits and Exhibits (Oct. 9, 2015).

² See 10 C.F.R. § 2.319 ("A presiding officer has the duty to conduct a fair and impartial hearing according to law, to take appropriate action to control the prehearing and hearing process, to avoid delay and to maintain order.").

³ See Licensing Board Order (Initial Scheduling Order) (May 8, 2015) (unpublished) at 14 ("The exhibit number should be placed in the upper right hand corner of the first page of all prefiled testimony and exhibits. A party should only use a separate cover sheet if there is no available space on the page of the document where the exhibit number can be placed so that it is clear and legible. All pages in the exhibit should be numbered consecutively so that they can be referred to easily and quickly at the evidentiary hearing.").

numbered exhibits are due by October 26, 2015, along with an exhibit list providing a brief description of each numbered exhibit.⁴ CASE may not submit any new exhibits.

It is so ORDERED.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

Michael M. Gibson, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
October 21, 2015

⁴ See id., attach. B.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
FLORIDA POWER & LIGHT COMPANY) Docket Nos. 50-250 and 50-251-LA
)
)
(Turkey Point Nuclear Generating)
Units 3 & 4)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **ORDER (Requiring Proper Numbering of CASE's Exhibits)** have been served upon the following persons by Electronic Information Exchange or via electronic mail as indicated by an asterisk.

U.S. Nuclear Regulatory Commission
Atomic Safety and Licensing Board
Mail Stop: T-3 F23
Washington, DC 20555-0001

Michael M. Gibson, Chair
Administrative Judge
E-mail: michael.gibson@nrc.gov

Dr. Michael F. Kennedy
Administrative Judge
E-mail: michael.kennedy@nrc.gov

Dr. William W. Sager
Administrative Judge
E-mail: william.sager@nrc.gov

Nicole Pepperl, Law Clerk
E-mail: nicole.pepperl@nrc.gov

Jennifer Scro, Law Clerk
E-mail: jennifer.scro@nrc.gov

U.S. Nuclear Regulatory Commission
Office of Commission Appellate Adjudication
Mail Stop: O-7H4
Washington, DC 20555-0001
ocaamail@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the Secretary of the Commission
Mail Stop: O-16C1
Washington, DC 20555-0001
E-mail: hearingdocket@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15 D21
Washington, DC 20555-0001
Brian Harris, Esq.
David Roth, Esq.
Edward Williamson, Esq.
Catherine Kanatas, Esq.
Christina England, Esq.
Daniel Straus, Esq.
John Tibbetts, Paralegal
E-mail: brian.harris@nrc.gov
david.roth@nrc.gov
edward.williamson@nrc.gov
catherine.kanatas@nrc.gov
christina.england@nrc.gov
daniel.straus@nrc.gov
john.tibbetts@nrc.gov

Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA
ORDER (Requiring Proper Numbering of CASE's Exhibits)

Florida Power & Light Company
700 Universe Blvd.
Juno Beach, Florida 33408
Nextera Energy Resources
William Blair, Esq.
Erin Walkowiak, Esq.
E-mail: william.blair@fpl.com
E-mail: erin.walkowiak@fpl.com

Citizens Allied for Safe Energy, Inc. (CASE)*
10001 SW 129 Terrace
Miami, FL 33176
Barry J. White
E-mail: bwtamia@bellsouth.net

Florida Power & Light Company
801 Pennsylvania Ave. NW Suite 220
Washington, DC 20004
Steven C. Hamrick, Esq.
E-mail: steven.hamrick@fpl.com

[Original signed by Herald M. Speiser]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 21st day of October, 2015