

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-38-0008		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 09/23/2015		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MISSOURI UNIVERSITY OF SCIENCE AND 300 WEST 12 ST ROLLA MO 654096506				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Arvind Kumar Email: kumar@mst.edu Phone: 573-341-4747					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Missouri S&T Nuclear Engineering Faculty Development Program (2013-2016)									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2013 through 07/31/2017									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$345,559.00			PREVIOUS		\$345,559.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$345,559.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$345,559.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
		NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER		NANCY V. HEBRON-ISREAL		3WFN/3A12		301-287-0718		Nancy.Hebron-Isreal@nrc.gov	
NEGOTIATOR									
ADMINISTRATOR		M'LITA R. CARR				(301) 415-6869		MLITA.CARR@nrc.gov	
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER: M'LITA R. CARR		DATE 09/23/2015		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

OCT - 1 2015 ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 DUNS Number: 804883767 NRC-HQ-13-G-38-0008 ZEROREQ-OCHCO-15-0247</p> <p>The purpose of this modification is to: 1) Extend the period of performance.</p> <p>As a result of this modification: 1) ATTACHMENT A - SCHEDULE, A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2013. The completion date of this Grant is July 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2013 - July 31, 2017"</p> <p>2) A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$345,559.00 for a four year period; inclusive of cost sharing."</p> <p>** All other terms and conditions remain the same**</p> <p>LIST OF CHANGES: Period Of Performance End Date changed from 2016-07-31</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 08/01/2013 to 07/31/2017</p>				