

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-38-0008		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 09/23/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MISSOURI UNIVERSITY OF SCIENCE AND 300 WEST 12 ST ROLLA MO 654096506				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Arvind Kumar Email: kumar@mst.edu Phone: 573-341-4747			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Missouri S&T Nuclear Engineering Faculty Development Program (2013-2016)							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2013 through 07/31/2017							
13A. AWARD HISTORY		13B. FUNDING HISTORY					
PREVIOUS	\$345,559.00	PREVIOUS	\$345,559.00				
THIS ACTION	\$0.00	THIS ACTION	\$0.00				
CASH SHARE	\$0.00	TOTAL	\$345,559.00				
NON-CASH SHARE	\$0.00						
RECIPIENT SHARE	\$0.00						
TOTAL	\$345,559.00						
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT			STATUS		
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL	3WFN/3A12	301-287-0718	Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR		(301) 415-6869	MLITA.CARR@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR <i>M'Lita Carr</i>		DATE 09/23/2015	AUTHORIZED REPRESENTATIVE <i>K. Krishnamurthy</i> Dr. K. Krishnamurthy, Vice Provost for Research		DATE 9/24/15		

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 DUNS Number: 804883767 NRC-HQ-13-G-38-0008 ZEROREQ-OCHCO-15-0247</p> <p>The purpose of this modification is to:</p> <p>1) Extend the period of performance.</p> <p>As a result of this modification:</p> <p>1) ATTACHMENT A - SCHEDULE, A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 1, 2013. The completion date of this Grant is July 31, 2017.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: August 1, 2013 - July 31, 2017"</p> <p>2) A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$345,559.00 for a four year period; inclusive of cost sharing."</p> <p>** All other terms and conditions remain the same**</p> <p>LIST OF CHANGES: Period Of Performance End Date changed from 2016-07-31</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2013 to 07/31/2017</p>				